

Distance and direction from nearest town or city street address of well if located within city?
S of Ave. G Commerce

3. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 61 ft. ELEVATION: 15
 Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.

TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
			8 RMP (SR)	11 Other (specify)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

3] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout intervals: From ft. to ft., From ft. to ft., From ft. to

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1'	Top Soil			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-15-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 6094 This Water Well Record was completed on (mo/day/yr) 12/15/05 under the business name of Environmental Priority Service, LLC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.