1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
$\sqcup$ $\bigcirc$	Near Entrace	27	23	I range Humber
Distance and direction from nearest town or	r city etreet address of well if to	ocated within city?		5 W
3 mi East		- or Hutch	NINSON	
2 WATER WELLOWNER: A J. S	HANLEY Hill			
BR # St Address Boy #: 2404	Kipling Place Lincon Ks 6750	Board of Agriculture, Application Number:	Division of Water Resource	s
3 MARK WELL'S LOCATION WITH	4 DEPTH OF WELL	32 n		
AN "X" IN SECTION BOX:	WELL'S STATIC WATER	R LEVEL ft.		
N	WELL WAS USED AS:			
N W N E	1 Domestic	5 Public Water Supp	ly 9 Dewat	ering
	2 Irrigation 3 Feedlot	6 Oil Field Water Sup 7 Domestic (Lawn &	oply 10 Monito	oring Well on Well
W     E	4 Industrial	8 Air Conditioning	,	
S W		iological sample submitte		No
If yes, mo/day/yr sample was submitted				
S	Water Well Disinfected:	Yes No		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 W	rought 7 Fiberg	lass 9 Other (Specify	below)	
	sbestos-Cement 8 Concre		1	
Blank casing diameterin. Casing height above or below land	Was casing pulled? surface	Yes No	If yes, how m	uch
	eat cement 2 Cement gro	ut 3 <u>Bentonite</u> 4 C	Other	
Grout Plug Intervals: From	4ft. to 3.2ft.	, From ft. to	ft., From	to t
What is the nearest source of poss			40.00	and the stand
1 Septic tank 2 Sewer lines	<ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>	<ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>	16 Other (sp e	ecity below)
3 Watertight sewer lines 4 Lateral lines	<ul><li>8 Sewage lagoon</li><li>9 Feedyard</li></ul>	<ul><li>13 Insecticide stora</li><li>14 Abandoned wate</li></ul>	•	
5 Cess Pool	10 Livestock name	15 Oil well/Gas well	. تو	
Direction from well?	How man	y feet? NONE WIT	HIN MAILE	
FROM TO PLU	GGING MATERIALS			
0 4 Tops	Soil			
4 32 Bentan	Jite Half Plug	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
	(786)	<del>,                                     </del>		
		_		
7 CONTRACTOR'S OR LANDOWN	ER'S CERTIFICATION: Th	is water well was plugge	ed under my jurisdiction	n and was completed
on (mo/day/year)	- 20 - 05 /38	and this record is true	to the best of my knowle Water Well Record was cor	edge and belief. Kansas npleted on (mo/day/year)
	e kusiness name of		RRIGHTINA	
	- Hard Market	inches and outstates to the		
INSTRUCTIONS: Use typewriter or b answers. Send top three copies to k	Cansas Department of Hea	Ith and Environment, Bui	ase till in blanks, underli reau of Water, Topeka,	ne or circle the correct Kansas 66620-0001.
Telephone: 785/296-3565. Send one to V	Vater Well Owner and retain o	ne for your records.		