

1	LOCATION OF WATER WELL: County: Reno	Fraction NW NW NW	Section Number 16	Township Number 23 S	Range Number 5																														
Distance and direction from nearest town or city street address of well if located within city? 650' south & 225' east of 4th & Halstead Intersection - given below																																			
2	WATER WELL OWNER: City of Hutchinson RR #, St. Address, Box #: P.O. Box 1567 City, State, ZIP Code: Hutchinson, KS 67504																																		
Board of Agriculture, Division of Water Resources Application Number: N/A																																			
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td colspan="3" style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">X</td><td style="width: 20px;"></td><td></td></tr> <tr><td style="text-align: center;">NW</td><td></td><td style="text-align: center;">NE</td></tr> <tr><td style="width: 20px;"></td><td></td><td></td></tr> <tr><td style="text-align: center;">SW</td><td></td><td style="text-align: center;">SE</td></tr> <tr><td colspan="3" style="text-align: center;">S</td></tr> </table>		N			X			NW		NE				SW		SE	S			4 DEPTH OF WELL 14.1 ft. WELL'S STATIC WATER LEVEL 11.0 ft. WELL WAS USED AS: <table style="width:100%;"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td><u>10 Monitoring Well</u></td></tr><tr><td>3 Feedlot</td><td>7 Domestic (Lawn & Garden)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table>			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<u>10 Monitoring Well</u>	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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Was a chemical / bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X																																			
5	TYPE OF BLANK CASING USED: <table style="width:100%;"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (Specify below)</td></tr><tr><td><u>2 PVC</u></td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table> Blank casing diameter 3/4" in. Was casing pulled? Yes X No If yes, how much all 14.1' Casing height above or below land surface N/A in.					1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	8 Concrete Tile																					
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6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other Grout Plug Intervals: From 14.1 ft. to 4 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <table style="width:100%;"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td><u>16 Other (specify below)</u></td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr></table> Direction from well? South How many feet? Approx. 10 to contamination remediation site (carbon tetrachloride) located on north side of former Bunge grain elevator. Current landowner of record: Cargill Grain Division 309 N. Halstead Hutchinson, KS 67501					1 Septic tank	6 Seepage pit	11 Fuel storage	<u>16 Other (specify below)</u>	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess pool	10 Livestock pens	15 Oil well/Gas well											
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/21/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A The Water Well Record was completed on (mo/day/year) 8/17/05 under the business name of City of Hutchinson by (signature) Donald R. Koci Donald R. Koci, L.G.																																		

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.