

1	LOCATION OF WATER WELL:	Fraction NE 1/4 NE 1/4 SE 1/4	Section 17	Township 23S	Range 5	E/N (N)																												
County: RENO																																		
Distance and direction from nearest town or city street address of well if located within city? 4th & Carey																																		
2	WATER WELL OWNER: City of Hutchinson																																	
RR #, St. Address, Box #: City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:																															
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr><td colspan="4">N</td></tr> <tr><td colspan="2">NW</td><td colspan="2">NE X</td></tr> <tr><td colspan="2">SW</td><td colspan="2">SE</td></tr> <tr><td colspan="4">S</td></tr> </table>			N				NW		NE X		SW		SE		S				4 DEPTH OF WELL 52 ft. WELL'S STATIC WATER LEVEL ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>				1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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Was a chemical / bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X																																		
5	TYPE OF BLANK CASING USED:																																	
<table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>							1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																			
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Blank casing diameter 1 in. Was casing pulled? Yes X No If yes, how much 52' Casing height above or below land surface in.																																		
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																	
Grout Plug Intervals: From 0 ft. to 6' ft., From ft. to ft., From to ft.																																		
What is the nearest source of possible contamination:																																		
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Direction from well? How many feet?																																		
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0'</td> <td>6'</td> <td>Bentonite - Collapse at 6'</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>							FROM	TO	PLUGGING MATERIALS	0'	6'	Bentonite - Collapse at 6'																						
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/25/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 601 This Water Well Record was completed on (mo/day/year) 9/13/05 under the business name of Environmental Priority Service, Inc. by (signature) P.M. McIntyre, P.E.																																	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.