

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		SE 1/4 NW 1/4 SW 1/4		9		T 23 S		R 5	
Distance and direction from nearest town or city street address of well if located within city?						816 North Halstead Hutchinson, KS 67501			
1460' North & 997.5' East of Fourth & Halstead Intersection; ADM Terminal J									
2 WATER WELL OWNER: City of Hutchinson									
RR#, St. Address, Box # : Post Office Box 1567									
City, State, ZIP Code : Hutchinson, KS 67504									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION:				
					Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
					WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
					Pump test data: Well water was ft. after hours pumping gpm				
					Est. Yield .72 gpm: Well water was .17 ft. after hours pumping gpm				
					Bore Hole Diameter in. to ft., and in. to ft.				
					WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
					1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
					2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Soil Vapor Extraction				
					Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted				
					Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter .4 in. to 10 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface .6 b.l.s. in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 0.010 Slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 10 ft. to 15 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 8 ft. to 17 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Neat cement with 3% bentonite									
Grout Intervals: From 5 ft. to 6 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 Brown clayey silt with gravel & pebbles 6 8 Pure Gold bentonite chips 3/8"									
2 5 Dark brown clayey silt 5 6 Neat cement with 3% bentonite									
5 9 Brown silty sandy clay 3 5 Pure Gold Bentonite chips 3/8"									
9 15 Brown & gray silty clay 2 3 Compacted soil									
0 2 Flush mount well protector set in a concrete pad 2 x 2 x 2									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655 This Water Well Record was completed on (mo/day/yr) 10/7/05 under the business name of Philip Environmental Services Corporation by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									