

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: RENO		SE 1/4 NE 1/4 SW 1/4		9		T 23 S		R 5 EW	
Distance and direction from nearest town or city street address of well if located within city?						816 N. Halstead			
1383' North & 2406' East of 4th & Halstead intersection						ADM Terminal J, Hutchinson, KS 67501			
2 WATER WELL OWNER: City of Hutchinson									
RR#, St. Address, Box # : P.O. Box 1567						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Hutchinson, KS 67504						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 4 in. to 30 ft. and in. to ft.							
		WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped					
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded					
2 PVC 4 ABS		7 Fiberglass		Threaded X					
Blank casing diameter 1 in. to 20 ft. Dia				in. to ft. Dia					
Casing height above land surface 6 bls				lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 0.010 slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft.		From ft. to ft.							
GRAVEL PACK INTERVALS: From 17.8 ft. to 30 ft.		From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Neat cement with 3% bentonite									
Grout Intervals: From 2 ft. to 14.8 ft.		From ft. to ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	2	Brown clayey SILT with gravel & pebbles	14.8	17.8	Coated bentonite pellets 1/4"				
2	5	Brownish black clayey SILT	2	14.8	Neat Cement with 3% bentonite				
5	11	Brown Sandy silty CLAY	0	2	Flush mount well protector set in a concrete pad 2x2x2				
11	14	Brown silty CLAY							
14	16	Dark Gray silty CLAY							
16	30	SAND tan medium to coarse							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655 This Water Well Record was completed on (mo/day/yr) 10/7/05 under the business name of Philip Environmental Services Corporation by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									