

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		SE ¼ NW ¼ SW ¼	9	T 23 S	R 5
Distance and direction from nearest town or city street address of well if located within city?					
1460' North & 1032.5' East of Fourth & Halstead Intersection; ADM Terminal J				816 North Halstead Hutchinson, KS 67501	
2 WATER WELL OWNER: City of Hutchinson					
RR#, St. Address, Box # : Post Office Box 1567					
City, State, ZIP Code : Hutchinson, KS 67504					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . . . 15 . . . ft. ELEVATION:			
<div style="text-align: center;">N ----- NW NE W E SW SE ----- S</div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . . . 4 . . . in. to . . . 15 . . . ft., and . . . in. to . . . ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Vapor Monitoring Point			
		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter . . . 1 . . . in. to . . . 10 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Casing height above land surface . . 6 b.l.s. . . . in., weight . . . lbs./ft. Wall thickness or gauge No. Schedule 40.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 0.010 Slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
3 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From . . . 10 . . . ft. to . . . 15 . . . ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 8 . . . ft. to . . . 15 . . . ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From . . . 2 . . . ft. to . . . 8 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 2 Brown clayey silt with gravel & pebbles 2 8 Pure Gold bentonite chips 3/8"					
2 5 Dark brown clayey silt 0 2 Flush mount well protector set in a concrete pad 2 x 2 x 2					
5 9 Brown silty sandy clay					
9 15 Brown and gray silty clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . 9-22-05 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. . . 655 This Water Well Record was completed on (mo/day/yr) 10/7/05					
under the business name of Philip Environmental Services Corporation by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					