

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. FSW AS-3					
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		SE ¼ NW ¼ SW ¼	9	T 23 S	R 5 /BW
Distance and direction from nearest town or city street address of well if located within city?				816 North Halstead Hutchinson, KS 67501	
1465' North & 980' East of Fourth & Halstead Intersection; ADM Terminal J					
2 WATER WELL OWNER: City of Hutchinson					
RR#, St. Address, Box # : Post Office Box 1567				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Hutchinson, KS 67504				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 45 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter ... 8. in. to ... 45. ft., and ... in. to ... ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air Sparging Well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was sub mitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded X
Blank casing diameter 2 in. to 40 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 6 bls in., weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot 0.010 Slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From 40 ft. to 45 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 37.9 ft. to 45 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Neat cement with 3% bentonite					
Grout Intervals: From 5 ft. to 33.9 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
10 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Brown clayey silt with gravel & pebbles	33.9	37.9	Coated bentonite pellets 1/4"
2	5	Dark brown clayey silt	5	33.9	Neat cement with 3% bentonite
5	9	Brown silty sandy clay	3	5	Pure Gold bentonite chips 3/8"
9	15	Brown and gray silty clay	2	3	Compacted soil
15	45	Sand tan medium to coarse	0	2	Flush mount well protector set in a concrete pad 2 x 2 x 2
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655 This Water Well Record was completed on (mo/day/yr) 10/7/05 under the business name of Philip Environmental Services Corporation by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					