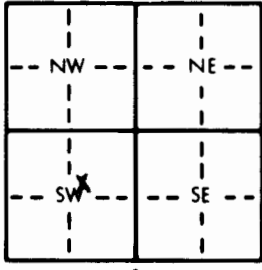
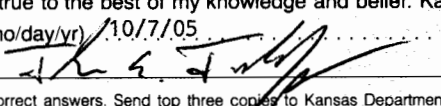


1 LOCATION OF WATER WELL: County: Reno		Fraction SW 1/4 NE 1/4 SW 1/4		Section Number 9	Township Number T 23 S	Range Number R 5 EW
Distance and direction from nearest town or city street address of well if located within city? 1455' North & 1750' East of Fourth & Halstead Intersection; ADM Terminal J					816 North Halstead Hutchinson, KS 67501	
2 WATER WELL OWNER: City of Hutchinson RR#, St. Address, Box # : Post Office Box 1567 City, State, ZIP Code : Hutchinson, KS 67504					Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter .8 in. to 45 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air Sparging Well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter .2 in. to 40 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface 6 bls in., weight lbs./ft. Wall thickness or gauge No. Schedule 40		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded. X..... TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 0.010 Slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 40 ft. to 45 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 37.9 ft. to 45 ft. From ft. to ft. From ft. to ft. From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Neat Cement with 3% bentonite Grout Intervals: From 5 ft. to 33.8 ft. From ft. to ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	2	Brown clayey silt with gravel & pebbles	33.8	37.9	Coated bentonite pellets 1/4"	
2	4	Dark brown clayey silt	5	33.8	Neat cement with 3% bentonite	
4	10	Brown sandy silty clay	3	5	Pure Gold bentonite chips 3/8"	
10	15	Brown and gray silty clay	2	3	Compacted soil	
15	45	Sand tan medium to coarse	0	2	Flush mount well protector set in concrete pad 2 x 2 x 2	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655. This Water Well Record was completed on (mo/day/yr) 10/7/05 under the business name of Philip Environmental Services Corporation by (signature) 						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						