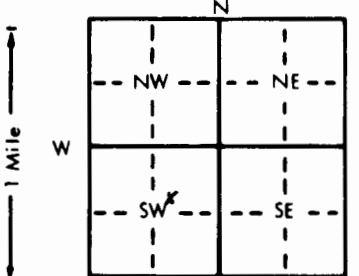


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		SW 1/4 NE 1/4 SW 1/4	9	T 23 S	R 5
Distance and direction from nearest town or city street address of well if located within city? 816 N. Halstead					
1580' North & 1790' East of 4th & Halstead intersection ADM Terminal J Hutchinson KS 67501					
2 WATER WELL OWNER: City of Hutchinson					
RR#, St. Address, Box # : P.O. Box 1567 Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Hutchinson, KS 67504 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 45 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air Sparging Well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded X					
Blank casing diameter 2 in. to 40 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 6 bls in. weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Mill slot 0.010 slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes					
10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 40 ft. to 45 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 38 ft. to 45 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Neat Cement with 3% bentonite					
Grout Intervals: From 5 ft. to 33.7 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 2 Brown silty sandy CLAY with gravel & pebbles 33.7 38 Coated bentonite Pellets (1/4")					
2 4 Dark Gray clayey SILT 5 33.7 Neat cement with 3% bentonite					
4 9 Brown sandy CLAY with trace of gravel					
9 11 Brown SANDY Clay					
11 14 Brown SAND with trace of clay					
14 45 SAND Tan medium to coarse					
Grout got past the seal and into the well, the well was no good any more & was plugged. Extra grout from FNEAS4B was used to bring grout level up to 3.5 feet below land surface. Then topsoil was used to fill hole to land surface.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655 This Water Well Record was completed on (mo/day/yr) 10/7/05 under the business name of Philip Environmental Services Corporation by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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