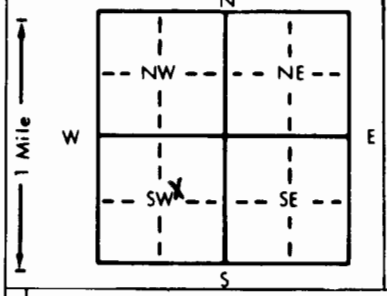
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. FNE AS-1

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	SW ¼ NE ¼ SW ¼	9	T 23 S	R 5 E/W

Distance and direction from nearest town or city street address of well if located within city? 1647' North & 1770' East of Fourth & Halstead Intersection; ADM Terminal J — 816 North Halstead, Hutchinson, KS 67501

2 WATER WELL OWNER: City of Hutchinson
RR#, St. Address, Box # : Post Office Box 1567
City, State, ZIP Code : Hutchinson, KS 67504
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 45 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air Sparging Well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 40 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface [redacted] in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 0.010 Slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 40 ft. to 45 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 37.7 ft. to 45 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite (4) Other Neat cement with 3% bentonite
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Brown silty sandy clay with gravel & pebbles	32.8	37.7	Coated bentonite pellets (1/4")
2	4	Dark gray clayey silt	5	32.8	Neat cement with 3% bentonite
4	9	Brown sandy clay with trace of gravel	3	5	Pure Gold bentonite chips 3/8"
9	11	Brown sandy clay	2	3	Compacted soil
11	14	Brown sand with trace of clay	0	2	Flush mount well protector set in a
14	45	Sand tan medium to coarse			concrete pad 2 x 2 x 2

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655 This Water Well Record was completed on (mo/day/yr) 10/7/05
under the business name of Philip Environmental Services Corporation by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼