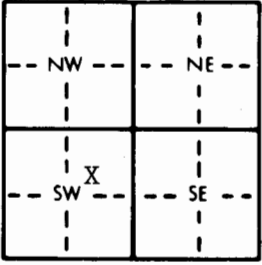


1 LOCATION OF WATER WELL: County: RENO		Fraction SW 1/4 NE 1/4 SW 1/4		Section Number 9	Township Number T 23 S	Range Number R 5 EW
Distance and direction from nearest town or city street address of well if located within city? 1604' North & 1800' East of 4th & Halstead intersection					816 N. Halstead ADM Terminal J, Hutchinson, KS 67501	
2 WATER WELL OWNER: City of Hutchinson RR#, St. Address, Box #: P.O. Box 1567 City, State, ZIP Code: Hutchinson, KS 67504					Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 14 ft. ELEVATION:				
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter 10 in. to 15 ft., and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering		5 Public water supply 8 Air conditioning 11 Injection well				
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		② Other (Specify below) Soil Vapor Extraction				
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped				
2 PVC 4 ABS 7 Fiberglass		Welded Threaded X				
Blank casing diameter 4 in. to 9 ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface 6 bls in., weight lbs./ft. Wall thickness or gauge No. Sch. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		⑦ PVC 10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot ③ Mill slot 0.010 slot 6 Wire wrapped 9 Drilled holes		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 9 ft. to 14 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 7 ft. to 15 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite ④ Other Neat cement with 3% bentonite						
Grout Intervals: From 4 ft. to 5 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? How many feet?						
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
0	2	Brown silty, sandy CLAY with gravel ? pebbles	5	7	Pure Gold bentonite chips 3/8"	
2	4	Dark Gray clayey SILT	4	5	Neat cement with 3% bentonite	
4	9	Brown sandy CLAY with trace of gravel	3	4	Pure gold bentonite chis 3/8"	
9	11	Brown sandy CLAY	2	3	Compacted soil	
11	14	Brown sand with trace of clay	0	2	Flush mount well protector set in a concrete pad 2x2x2	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655 This Water Well Record was completed on (mo/day/yr) 10/7/05 under the business name of Philip Environmental Services Corporation by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						