

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Reno		NW ¼ NE ¼ NE ¼	18		T 23 S		R 5 E/W	
Distance and direction from nearest town or city street address of well if located within city?								
1123 E. 4th, Hutchinson								
2 WATER WELL OWNER: Kevin Brown								
RR#, St. Address, Box # : P.O. Box 1303								
City, State, ZIP Code : Hutchinson, Kansas 67504								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 29 ft. ELEVATION: 0					
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
			WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr					
			Pump test data: Well water was NA ft. after hours pumping gpm					
			Est. Yield NA gpm: Well water was ft. after hours pumping gpm					
			Bore Hole Diameter 8 in. to 29 ft. and in. to ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge					
			Was a chemical/bacteriological sample submitted to Department? Yes No: If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded								
Blank casing diameter 2 in. to 27 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL								
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)								
9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 27 ft. to 29 ft. From ft. to ft.								
From ft. to ft. From ft. to ft.								
GRAVEL PACK INTERVALS: From 25 ft. to 29 ft. From ft. to ft.								
From ft. to ft. From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 2 ft. to 25 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage Former UST basin								
Direction from well? How many feet?								
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 0.5 Concrete								
0.5 3 Sand (fill), no odor,								
3 4.5 Clay, silty, moist, no odor, Brown								
4.5 7 Clay, sandy with thin sand stringers, Brown/G								
7 10 Sand (vf-f), silty, sl. moist, loose, Brown								
10 12 Sand (vf-m), moist, loose, no odor, Brown								
12 17 Sand (vf-c), saturated, strong old gas odor, Da								
17 29 Sand (vf-c) with fine gravel, strong odor, Gray								
SB102B/AS6, Tag # 00364469, Flushmount								
Project Name: GF - T E Oil #2								
GeoCore # 983, KDHE # U2 078 12390								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction								
and was completed on (mo/day/year) 10/5/2005 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 11/2/2005								
under the business name of GeoCore, Inc. by (signature) Dale Holt								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								