

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 1-22/23S-5W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): NW SW SW

County: Reno

Location changed to:

1-23S-5W

NW SW SW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Written & legal descriptions, position on plat map, and Hutchinson & Hutchinson SE 1:24,000 topo. map.

initials: DRH date: 12/20/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>RENO</b>	Fraction <b>NN 1/4 SW 1/4 SW 1/4</b>	Section number <b>1</b>	Township number <b>T 14N/23 S</b>	Range number <b>R 5 E</b>
2. Distance and direction from nearest town or city: <b>4 mile EAST of HUTCH - ON 30th</b>				3. Owner of well: <b>WAYNE WHITE</b> R.R. or street: <b>RR #5</b> City, state, zip code: <b>HUTCHINSON, KNS 67501</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>11</b> in. Completion date <b>3-17-78</b> Well depth <b>98</b> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>PLASTIC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>2'</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>2.76</b> lbs./ft. Dia. <b>5</b> in. to <b>98</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>258</b>		
5. Type and color of material				From	To	10. Screen: Manufacturer's name <b>ROBIN - TECH</b>
<b>DUNE SAND</b>				<b>1</b>	<b>10</b>	Type <b>PVC</b> Dia. <b>5"</b>
<b>FINE BROWN SAND</b>				<b>10</b>	<b>15</b>	Slot/gauze <b>.025</b> Length <b>10'</b>
<b>" " " Red clay</b>				<b>15</b>	<b>20</b>	Set between <b>78</b> ft. and <b>88</b> ft.
<b>BROWN SANDY RED CLAY</b>				<b>20</b>	<b>40</b>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1 FINE</b>
<b>Light RED - GREY CLAY</b>				<b>40</b>	<b>50</b>	11. Static water level: <b>9</b> ft. below land surface Date <b>3/17/78</b>
<b>" " " " Grity</b>				<b>50</b>	<b>55</b>	12. Pumping level below land surfaces: <b>26</b> ft. after <b>112</b> hrs. pumping <b>18</b> g.p.m.
<b>SANDY RED CLAY</b>				<b>55</b>	<b>60</b>	<b>70</b> ft. after <b>70</b> hrs. pumping <b>70</b> g.p.m.
<b>SAND - BROWN with GREY CLAY mixed</b>				<b>60</b>	<b>71</b>	Estimated maximum yield <b>70</b> g.p.m.
<b>RED - GREY CLAY</b>				<b>71</b>	<b>75</b>	13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date
<b>FINE - RED SAND</b>				<b>75</b>	<b>93</b>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>2'</b> Inches above grade
<b>RED - GREY CLAY</b>				<b>93</b>	<b>98</b>	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete
						Depth: From <b>12</b> ft. to <b>0</b> ft.
						16. Nearest source of possible contamination: ft. <b>75</b> Direction <b>SE</b> Type <b>Septic</b>
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed
						Manufacturer's name
						Model number
						Length of drop pipe
						Type:
						<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine
						<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating
						<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
						<b>PAUL'S INC #125</b>
						Business name License No.
						Address <b>HESSON, KS</b>
						Signed <b>Paul Bunkert</b> Date <b>4/2/78</b>
						Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5