

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>RENO</u>	<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>6</u>	<u>T 23 S</u>	<u>R 5 E(W)</u>

Distance and direction from nearest town or city street address of well if located within city?

FROM SW CORNER OF SEC 6 47' N, 126' E

2 WATER WELL OWNER: <u>OWENS OIL COMPANY</u>	MW-10	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <u>434 EAST 17th ST</u>		
City, State, ZIP Code: <u>HUTCHINSON, KS 67501</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION: <u>766 1533.92</u>
	Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>14.90</u> ft. below land surface measured on mo/day/yr
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes _____ No <u>✓</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2 PVC</u>	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded <u>✓</u>
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<u>3</u> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>10</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	3 Bentonite	4 Other _____
GROUT INTERVALS: From <u>8</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	<u>11</u> Fuel storage	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below) _____

Direction from well?		How many feet?	
FROM	TO	FROM	TO
0	5		
5	10		
10	15		
15	25		
LITHOLOGIC LOG		PLUGGING INTERVALS	
SILT, BRY, TITE, FINE TO COAR			
CLAY TITE, FOT, PLASTIC, MIST, GRAY-LORAN F.D.			
SAND, FINE GRAY, UNCONSOLIDATED, TAN, SILTY MIST			
SAND, FINE-MED. GRAY, TAN, UNCONSOLIDATED FINE TO COAR			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/2/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>4/30/98</u> under the business name of _____ by (signature) <u>RA LO</u>
