

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <u>Reno</u>	<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>7</u>	<u>T 23 S</u>	<u>R 5 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>From S.E. Corner Sec 1. 33' S, 59' E</u>					
2 WATER WELL OWNER: <u>Owens Oil Company</u>					
RR#, St. Address, Box # : <u>434 E. 17th St.</u>					
City, State, ZIP Code : <u>Hutchinson, KS 67501</u>					
Board of Agriculture, Division of Water Resources Application Number: <u>NWS</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>24.5'</u> ft. ELEVATION: <u>TOC 1534.70'</u>			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was sub- mitted					
Water Well Disinfected? Yes <u>NO</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass <u>threaded</u>					
Blank casing diameter <u>2</u> in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>9.5'</u> ft. to <u>24.5'</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>7.5'</u> ft. to <u>9.5'</u> ft., From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement <u>Cement grout</u> <u>Bentonite</u> 4 Other Grout intervals: From <u>7.5'</u> ft. to <u>surface</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11 Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	<u>5'</u>	<u>Silt, tan, fine grain, no odor</u>			
	<u>10'</u>	<u>Sand, tan, fine grain, unconsolidated no odor</u>			
	<u>15'</u>	<u>24.5' Sand, tan-green, fine grained, unconsolidated with some medium to coarse grained, no odor</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-27-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>12-2-97</u> under the business name of <u>TEST</u> by (signature) <u>Bob 1 Rk</u>					