

NW-1

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>RENO</b>		<b>SW 1/4 SE 1/4 SE 1/4</b>	<b>8</b>	<b>T 23 S</b>	<b>R 5 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2330 E 4TH</b>					
2 WATER WELL OWNER: <b>Charles P. Hs</b>					
RR#, St. Address, Box #: <b>2330 E 4TH</b>					
City, State, ZIP Code: <b>HUTCHINSON, KS 67521</b>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>20'</b> ft. ELEVATION: <b>214'</b>			
		Depth(s) Groundwater Encountered: <b>16.22</b> ft. 2. <b>214</b> ft. 3. <b>214</b> ft.			
		WELL'S STATIC WATER LEVEL: <b>16.22</b> ft. below land surface measured on mo/day/yr <b>5/27/98</b>			
		Pump test data: Well water was <b>2</b> ft. after <b>2</b> hours pumping <b>2</b> gpm			
		Est. Yield <b>2</b> gpm; Well water was <b>2</b> ft. after <b>2</b> hours pumping <b>2</b> gpm			
		Bore Hole Diameter: <b>8.675</b> in. to <b>20</b> ft., and <b>20</b> in. to <b>20</b> ft.			
WELL WATER TO BE USED AS:					
1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well <b>MW-1</b>					
Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <b>X</b> No <b>X</b>					
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <b>X</b> Clamped <b>X</b> 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded <b>X</b> Blank casing diameter <b>2</b> in. to <b>10</b> ft., Dia <b>2</b> in. to <b>10</b> ft., Dia <b>2</b> in. to <b>10</b> ft. Casing height above land surface <b>0</b> in., weight <b>SCH 40</b> lbs./ft. Wall thickness or gauge No. <b>2</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) <b>12</b> None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes SCREEN-PERFORATED INTERVALS: From <b>10</b> ft. to <b>20</b> ft., From <b>20</b> ft. to <b>20</b> ft., From <b>20</b> ft. to <b>20</b> ft. <b>SAND</b> TRAVEL PACK INTERVALS: From <b>9</b> ft. to <b>20</b> ft., From <b>20</b> ft. to <b>20</b> ft., From <b>20</b> ft. to <b>20</b> ft.					
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other					
Grout Intervals: 1 From <b>0</b> ft. to <b>7</b> ft. 2 From <b>7</b> ft. to <b>9</b> ft. 3 From <b>9</b> ft. to <b>9</b> ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) <b>cont. site</b> 13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>6"</b>	<b>concrete</b>			
<b>6"</b>	<b>20'</b>	<b>SAND</b>			
<b>20'</b>	<b>20'</b>	<b>end of Borehole</b>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5/26/98</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>6/2/98</b> under the business name of <b>AEL</b> by (signature) <b>Adrian En Drake</b>					