

1	LOCATION OF WATER WELL:	Fraction <u>N 1/4 Sec 14 SW 1/4</u>	Section Number <u>14-56-10-56</u>	Township Number <u>23S</u>	Range Number <u>5W</u>																								
County: <u>Reno</u>																													
Distance and direction from nearest town or city street address of well if located within city? <u>1000 North Abbe Road; East side of Abbe Road Right of Way</u>																													
2	WATER WELL OWNER: <u>City of Hutchinson</u>																												
RR#, St. Address, Box #: <u>Box 1567</u>			Board of Agriculture, Division of Water Resources																										
City, State, ZIP Code: <u>Hutchinson, KS 67501</u>			Application Number:																										
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																												
N																													
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4	DEPTH OF WELL..... <u>25.5</u>ft. WELL'S STATIC WATER LEVEL... <u>11</u>ft. <u>Unknown due to casing plugged @ 11.77' below ground elevation</u> WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden Only 8 Air Conditioning </div> <div> <u>9 Dewatering</u> <u>10 Monitoring Well</u> 11 Injection Well 12 Other..... </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes... <u>No</u> ... If yes, mo/day/yr sample was submitted..... Water Well Disinfected: <u>Yes</u> No.....																												
5	TYPE OF BLANK CASING USED:																												
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel <u>2 PVC</u> </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought 6 Asbestos-Cement </div> <div> 7 Fiberglass 8 Concrete Tile </div> <div> 9 Other (specify below) </div> </div> Blank casing diameter... <u>1</u>in. Was casing pulled? Yes..... <u>No</u> ... If yes, how much..... Casing height above or <u>below</u> land surface..... <u>3.6</u>in.																													
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other.....																												
Grout Plug Intervals: From <u>3</u> ...ft. to <u>6</u> ...ft., From.....ft. toft., From..... toft. <u>Below Ground</u>																													
What is the nearest source of possible contamination:																													
<div style="display: flex; justify-content: space-between;"> <div> <u>1 Septic tank</u> 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div>																													
Direction from well? <u>East</u> How many feet? <u>75-100'</u> ??...																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>11.77'</td> <td>11.77'</td> <td>Casing plugged w/ Rocks & Sand</td> </tr> <tr> <td>11.77'</td> <td>6'</td> <td>Fill Sand</td> </tr> <tr> <td>6'</td> <td>3'</td> <td>Bentonite Plug</td> </tr> <tr> <td>3'</td> <td>0'</td> <td>Fill Dirt</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	11.77'	11.77'	Casing plugged w/ Rocks & Sand	11.77'	6'	Fill Sand	6'	3'	Bentonite Plug	3'	0'	Fill Dirt									
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8/7/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) <u>8-13-98</u> under the business name of <u>City of Hutchinson</u> by (signature) <u>[Signature]</u> <u>Water/Sewer Dept.</u>																												

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.