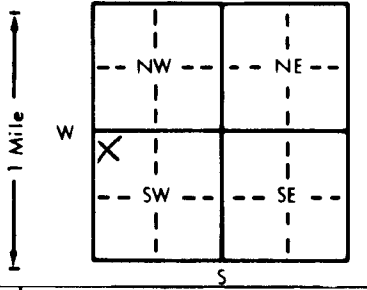


| | | | | |
|---------------------------|---|----------------|-----------------|----------------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: <u>Reno</u> | <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ | <u>17</u> | T <u>23</u> S | R <u>5</u> <u>EW</u> |

Distance and direction from nearest town or city street address of well if located within city?
298'E + S 20'N of Lorraine St. + Carey Blvd. Hutchinson KS

| | | | |
|---|-------------------------|--|---|
| 2 | WATER WELL OWNER: | Kansas Dept. of Health & Environment - DER | |
| | RR#, St. Address, Box # | Forbes Field, Bldg. 740 | Board of Agriculture, Division of Water Resources |
| | City, State, ZIP Code | Topeka Kansas 66620-0001 | Application Number: |

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 29 ft. ELEVATION: 1527.03
Depth(s) Groundwater Encountered 1. 21 ft. 2. _____ ft. 3. _____ ft.



4 DEPTH OF COMPLETED WELL 29 ft. ELEVATION: 1527.03

Depth(s) Groundwater Encountered 1. 2 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 271 ft. below land surface measured on mo/day/yr 10/10/96

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 1/4 in. to 29 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

| | | |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well |
| 1 Domestic | 3 Feedlot | 6 Oil field water supply |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only |
| | | 9 Dewatering |
| | | 12 Other (Specify below) |
| | | <u>Monitoring well</u> |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded.

Blank casing diameter 2 in. to 24 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No.

| | | | | |
|---|--------------------|-----------------|---|--------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | <input checked="" type="checkbox"/> PVC | 10 Asbestos-cement |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 11 Other (specify) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) | |

| | | | | | | | |
|------------------------------|------|----|--------|----|-----------|--------|-----|
| SCREEN-PERFORATED INTERVALS: | From | 21 | ft. to | 21 | ft., From | ft. to | ft. |
| | From | | ft. to | | ft., From | ft. to | ft. |
| GRAVEL PACK INTERVALS: | From | 29 | ft. to | 22 | ft., From | ft. to | ft. |
| | From | | ft. to | | ft., From | ft. to | ft. |

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 22 ft. to 8 ft. From 8 ft. to 1 ft. From ft. to ft.

| | | | | |
|---|-----------------|-----------------|--------------------------------------|--------------------------|
| What is the nearest source of possible contamination: | | | 10 Livestock pens | 14 Abandoned water well |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 11 Fuel storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 12 Fertilizer storage | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 13 Insecticide storage | |
| Direction from well? <u>Northeast</u> | | | How many feet? <u>430' E 1360' N</u> | |

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-10-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 568 This Water Well Record was completed on (mo/day/yr) 10-10-96 under the business name of max's by (signature) David Hunter