

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: RENO

Location listed as:

Location ~~changed~~ to:

Section-Township-Range: \_\_\_\_\_

17-23-5W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): \_\_\_\_\_

NW NW SW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: Well Constructed (Not plugged)

Completion Date 10/9/97

verification method: Call to driller

initials: DS date: 2/6/06

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>17</u>	<u>T 23 S</u>	<u>R 5 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>278' E and 495' N of Lorraine &amp; Carey plod - Hutchinson KS</u>					
2 WATER WELL OWNER: <u>KDHE</u>					
RR#, St. Address, Box # : <u>Farbes Field bldg 740</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Topeka KS 66620-0001</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION: <u>1526.50</u>			
		Depth(s) Groundwater Encountered 1. <u>1</u> ft. 2. <u>1</u> ft. 3. <u>1</u> ft.			
		WELL'S STATIC WATER LEVEL <u>25.17</u> ft. below land surface measured on mo/day/yr <u>2-17-97</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>20</u> ft., and <u>2</u> in. to <u>50</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    11 Injection well 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well    12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <u>2</u> in., weight _____ lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued _____ Clamped _____	
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:				8 Saw cut	
1 Continuous slot		3 Mill slot		11 None (open hole)	
2 Louvered shutter		4 Key punched		9 Drilled holes	
				10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From <u>40</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>35</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other _____					
Grout Intervals: From <u>1</u> ft. to <u>35</u> ft., From <u>0</u> ft. to <u>1</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:				10 Livestock pens	
1 Septic tank		4 Lateral lines		14 Abandoned water well	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		15 Oil well/Gas well	
				12 Fertilizer storage	
				16 Other (specify below)	
				13 Insecticide storage	
				Farmer Dry Cleaner	
Direction from well?				How many feet? <u>+30'E 360'N</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	Brn Clay	35	1	Bentonite
9	50	Yel Sand/Gravel	1	0	Cement
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-9-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>568</u> This Water Well Record was completed on (mo/day/yr) _____ under the business name of <u>maxs</u> by (signature) <u>David Neunha</u>					