

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: RENO

Location listed as:

Section-Township-Range: \_\_\_\_\_

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): \_\_\_\_\_

Location ~~changed to~~:

17-23-5W

NW NW SW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: Well Constructed (Not plugged)

Completion Date 10/9/97

verification method: Call to driller

initials: DS date: 2/6/06



1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>17</u>	<u>T 23 S</u>	<u>R 5 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>MW-3M</u> <u>278° E &amp; 495° N of Lorraine &amp; Carey Blvd - Hutch. KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>KOME</u>		Application Number:			
City, State, ZIP Code : <u>Topeka KS 66620-0001</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1526.62</u>			
		Depth(s) Groundwater Encountered 1. <u>23.96</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>23.96</u> ft. below land surface measured on mo/day/yr <u>2-17-47</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/4</u> in. to <u>20</u> ft., and <u>2</u> in. to <u>35</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10 Monitoring well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes <u>NO</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>NO</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel    3 RMP (SR)		Welded _____			
<u>2 PVC</u> 4 ABS		Threaded _____			
5 Wrought iron    8 Concrete tile					
6 Asbestos-Cement    9 Other (specify below)					
7 Fiberglass					
Blank casing diameter <u>1</u> in. to <u>3.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>2</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>80</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>2 PVC</u> 10 Asbestos-cement			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)		11 Other (specify) _____			
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: <u>0-610</u>		5 Gauzed wrapped    8 Saw cut    11 None (open hole)			
1 Continuous slot <u>2 Mill slot</u> 6 Wire wrapped    9 Drilled holes		10 Other (specify) _____			
2 Louvered shutter    4 Key punched    7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout    3 Bentonite    4 Other _____					
Grout Intervals: From <u>1</u> ft. to <u>1.8</u> ft., From <u>0</u> ft. to <u>1</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		<u>10 Livestock pens</u> 14 Abandoned water well			
1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well		12 Fertilizer storage    16 Other (specify below)			
2 Sewer lines    5 Cess pool    8 Sewage lagoon    13 Insecticide storage		<u>Former Dry Cleaner</u>			
3 Watertight sewer lines    6 Seepage pit    9 Feedyard		How many feet? <u>430 E 350 N</u>			
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>9</u>	<u>Brown clay</u>	<u>1</u>	<u>18</u>	<u>Bentonite</u>
<u>9</u>	<u>35</u>	<u>yellow sands/gravel</u>	<u>0</u>	<u>1</u>	<u>Cement</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>568</u> This Water Well Record was completed on (mo/day/yr) <u>1-29-47</u> under the business name of <u>MAX</u> by (signature) <u>David Hunsicker</u>					