

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		SE ¼ NW ¼ NW ¼	19	T 23 S	R 5 E/W
Distance and direction from nearest town or city street address of well if located within city? 609 E. Avenue G, Hutchinson					
2) WATER WELL OWNER: Cargill Salt					
RR#, St. Address, Box # : PO Box 1403			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Hutchinson, Kansas 67504			Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: 1527.79			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: 15.5 ft. below land surface measured on mo/day/yr: 4/20/2006			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield: NA gpm. Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 8 in. to 25 ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well			
		2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ☒			
5) TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded. ☒					
Blank casing diameter: 2 in. to 15 ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface: -6.36 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 13 ft. to 25 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6) GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout Intervals: From 0 ft. to 2 ft. From 2 ft. to 13 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage Former UST					
Direction from well?					
How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 0.5 Asphalt,					
0.5 4 Sand (f-c w/f gravel), clayey, fill, Brown					
4 8 Sand (vf-f gravel), silty, sl. old gas odor, Lt. Br					
8 14 Sand (vf-c gravel w/f gravel), silty, Lt. Brown					
14 19 Sand (f-c w/f-m gravel), moist, Orangish Brow					
19 25 Sand (f-c w/f gravel), saturated, Brown					
MW2/SB2, Tag # 00371214, Flushmount					
Project Name: Cargill Salt					
GeoCore # 1259, KDHE # U2 078 13664					
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/17/2006 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 5/10/06					
under the business name of GeoCore, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					