| ٧   | WATER WE   | LL PLU                         | GGING    | IG RECORD    |  |                    | Form W         | VWC-5P     | KSA 82a-                     | KSA 82a-1212 |                 |          | MW-2             |
|---|--|--------------------------------|----------|--------------|--|--------------------|----------------|------------|------------------------------|--------------|-----------------|----------|------------------|
| 1 LOCATI  | ON OF WAT  | ER WELL                        | .: Fr    | action       |  |                    |                |            | Section No                   | umber        | Township Num    | ber      | Range Number     |
| County:   | Re   | no                             |          | NE           | 1/4  | NW                 | 1 1/4          | NW 1       | <b>/</b> 4 8                 |              | 23              |          | 5-West           |
| Distance and direction from nearest town or city street address of well if located within city?  1525 E. 17 <sup>th</sup> Avenue, Hutchinson, Kansas                                      |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| 2 WATER   | WELL OWN   | IER: K                         | wik SI   | hop, I       | nc.  |                    |                |            |                              |              |                 |          |                  |
| RR#, St. Address, Box # <b>734 E. 4<sup>th</sup> Avenue</b> City, State, ZIP Code : <b>Hutchinson, Kansas 67504</b> Board of Agriculture, Division of Water Resource  Application Number: |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| MARK V  | VELL'S LOC   | ATON WI                        | TH AN    | 15011,       |  |                    |                |            |                              | Applica      | tion Number:    |          |                  |
| 3 "X" IN S  | VELL'S LOC<br>ECTION BO  | X:                             |          | 4 DE         | EPTH (                                       | OF WE              | ELL            |            | 20.0                         | ft.          |                 |          |                  |
|   | NN   |                                | _        | w            | ELL'S  | STATI              | C WATE         | ER LEVEL   | 15.19                        | ft.          |                 |          |                  |
| ГХ  |  | i                              | 1        |              |  |                    |                |            |                              |              |                 |          |                  |
|   | NW —   | <br>- NE                       |          | W            | ELL W  | 'AS US             | SED AS:        |            |                              |              |                 |          |                  |
|   | 1  |                                | 1        |              | 1  | Dome               | estic          | 5 Pı       | ublic Water Supp             | nlv          | 9 De            | watering | n                |
| w   |  |                                | Е        | 2 Irrigation |  |                    |                |            | il Field Water Su            | •            | Monitoring Well |          |                  |
|   |  |                                | 1        |              | 3  | Feedle             | ot             |            | wn and Garden                | (domestic    | ) 11 Inje       | ection V | Vell             |
|   | İ  | - SE                           |          |              | 4  | Indust             | trial          | 8 Ai       | r Conditioning               |              | 12 Oth          | ner      |                  |
|   | sw —   |                                | 1        |              |  |                    |                |            |                              |              | Yes             | . N      | o <u>X</u>       |
| If yes, mo/day/yr sample was submitted  |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| -   | S  |                                | •        | Water        | Well D                                       | isinfec            | ted:           | Yes        | No X                         |              |                 |          |                  |
| 5 TYPE O  | F BLANK CA   | ASING US                       | ED:      |              |  |                    |                |            |                              |              |                 |          |                  |
| 1 Stee  |  | 3 RMP (                        | -        | _            | Wrougl                                       | ^-                 |                |            | ss 9                         |              |                 |          |                  |
| 2 VC  | ;<br>Isina diamete   | 4 ABC<br>r <b>2 37</b>         | 5 in     | ر o<br>Wa    | ASDEST<br>s casin                            | os-Cer<br>Ia pulle | ment<br>ad? Ye | 8 Concrete | e i ile<br>No                | If ves h     | ow much?        | ••       | 20'              |
|   |  |                                |          |              |  |                    |                |            | ,                            |              | drilled well to |          | · <del></del>    |
|   | eight above  |                                |          | -            |  |                    |                | _          |                              |              |                 |          |                  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3)Bentonite (4)Other Soils   |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| Grout Plug Intervals From 20.0 ft. to 3.0 ft. From 3.0 ft. to 0.0 ft. From ft. to ft.   |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| What is   | the nearest  | source of                      | possib   | le conta     | aminati                                      | ion:               |                |            |                              |              |                 |          |                  |
|   |  |                                | <b>F</b> |              |  |                    |                |            |                              |              |                 |          |                  |
| 1 Sep   |  | 6 Seepage pit                  |          |              |  |                    | _              |            | torage (former) 16 Other (sp |              |                 | elow)    |                  |
| 2 Sev<br>3 Wa   | <ul><li>7 Pit privy.</li><li>8 Sewage lagoon</li></ul>   |                                |          | nn .         | 12 Fertilizer storage 13 Insecticide storage |                    |                |            |                              |              |                 |          |                  |
| 4 Lat   | 31 111103  |                                | Feedya   | -            | J11  | 14 Abandoned water |                |            | /eli                         |              |                 |          |                  |
| 5 Ces   |  | 10 Livestock pen               |          |              | ıs   |                    |                |            |                              |              |                 |          |                  |
| Direction fro   | om well?   | No                             | rthwe    | st           |  |                    |                | How man    | v feet?                      | 90           |                 |          |                  |
|   |  | Loope                          |          |              |  | DI 110             |                |            |                              |              |                 |          |                  |
| FROM  | TO 2.0   | CODE                           |          |              |  |                    |                |            |                              |              |                 |          |                  |
| 0.0   |  | 3.0 Soils 20.0 Bentonite chips |          |              |  |                    |                |            |                              |              |                 |          |                  |
| 3.0   | 3.0 20.0 Ben   |                                |          |              | cnips  |                    |                |            |                              |              |                 |          |                  |
|   |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
|   |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
|   |  | <b> </b>                       |          |              |  |                    |                |            |                              |              |                 |          |                  |
|   |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
|   |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed  |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| on (mo/day/yr) 06/12/06 and this record is true to the best of my knowledge and belief. Kansas  |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| Water Well Contractor's License No. 692 This Water Well Record was completed on (mo/day/yr)   |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| 06/18/06 Junder the business name of Quad State Services, Inc.  |  |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| by  | by (signature)   |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
| INST  | INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. |                                |          |              |  |                    |                |            |                              |              |                 |          |                  |
|   | onment, Bu   |                                |          |              |  |                    |                |            |                              | ınsas 666    | o∠u-uuu1. Tele  | epnone   | e: /85-296-3565. |
| 50.74   |  |                                |          |              |  |                    | , u            |            | -                            |              |                 |          |                  |