

Should Be

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## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                     |                |                 |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Fraction                                                                                                                                                                                            | Section Number | Township Number | Range Number       |
| County: <u>Reno</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | <u>SE 1/4 SW 1/4 NE 1/4</u>                                                                                                                                                                         | <u>3</u>       | <u>T 22 S</u>   | <u>R 5 E</u>       |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1 mi. E of Hutchinson</u>                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                     |                |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Board of Agriculture, Division of Water Resources                                                                                                                                                   |                |                 |                    |
| Name, St. Address, Box #:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Application Number:                                                                                                                                                                                 |                |                 |                    |
| City, State, ZIP Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                     |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITHIN AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 4 DEPTH OF COMPLETED WELL: <u>57</u> ft. ELEVATION:                                                                                                                                                 |                |                 |                    |
| <div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft.                                                                                                                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | WELL'S STATIC WATER LEVEL: <u>7</u> ft. below land surface measured on mo/day/yr <u>3-20-96</u>                                                                                                     |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Pump test data: Well water was <u>55</u> gpm. ft. after <u>2</u> hours pumping <u>18</u> gpm.                                                                                                       |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Est. Yield <u>18</u> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm.                                                                                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Bore Hole Diameter: <u>9</u> in. to <u>58</u> in. and _____ in. to _____ in.                                                                                                                        |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | WELL WATER TO BE USED AS:                                                                                                                                                                           |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well<br>2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below) |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>20</u> If yes, mo/day/yr sample was submitted _____                                                                  |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | CASING JOINTS: Glued <u>X</u> Clamped _____                                                                                                                                                         |                |                 |                    |
| 1 Steel    3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 6 Asbestos-Cement    9 Other (specify below) _____                                                                                                                                                  |                |                 |                    |
| <u>2</u> PVC    4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 7 Fiberglass    10 Asbestos-cement                                                                                                                                                                  |                |                 |                    |
| Blank casing diameter <u>5</u> in. to <u>19</u> in. Dia. <u>5</u> in. to <u>11</u> in. Dia. _____ in. to _____ in.                                                                                                                                                                                                                                                                                                                                                         |           | Threaded _____                                                                                                                                                                                      |                |                 |                    |
| Casing height above land surface <u>12</u> in. weight <u>2.29</u> lb./ft. Wall thickness or gauge No. <u>16.4</u>                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                     |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 10 Asbestos-cement                                                                                                                                                                                  |                |                 |                    |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 11 Other (specify) _____                                                                                                                                                                            |                |                 |                    |
| 2 Brass    4 Galvanized steel    6 Concrete tie    9 ABS                                                                                                                                                                                                                                                                                                                                                                                                                   |           | 12 None used (open hole)                                                                                                                                                                            |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 11 None (open hole)                                                                                                                                                                                 |                |                 |                    |
| 1 Continuous slot    3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 8 Saw cut    9 Drilled holes                                                                                                                                                                        |                |                 |                    |
| 2 Lowered shutter    4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 10 Other (specify) _____                                                                                                                                                                            |                |                 |                    |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                     |                |                 |                    |
| From <u>19</u> ft. to <u>39</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                     |                |                 |                    |
| From <u>44</u> ft. to <u>57</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                     |                |                 |                    |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                     |                |                 |                    |
| From <u>17</u> ft. to <u>44</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                     |                |                 |                    |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                                     |                |                 |                    |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 4 Other _____                                                                                                                                                                                       |                |                 |                    |
| 1 Neat cement    2 Cement grout    3 Bentonite                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 10 Livestock pens    14 Abandoned water well                                                                                                                                                        |                |                 |                    |
| Grout intervals: From <u>0</u> ft. to <u>17</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                            |           | 11 Feed storage    15 Oil well/Gas well                                                                                                                                                             |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 12 Fertilizer storage    16 Other (specify below) <u>Pond</u>                                                                                                                                       |                |                 |                    |
| 1 Septic tank    4 Lateral lines    7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 13 Insecticide storage                                                                                                                                                                              |                |                 |                    |
| 2 Sewer lines    5 Cess pool    8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                            |           | How many feet? <u>125</u>                                                                                                                                                                           |                |                 |                    |
| 3 Watertight sewer lines    6 Sepage pit    9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                     |                |                 |                    |
| Direction from well? <u>SE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                     |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO        | LITHOLOGIC LOG                                                                                                                                                                                      | FROM           | TO              | PLUGGING INTERVALS |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>5</u>  | <u>Sandy clay silt</u>                                                                                                                                                                              |                |                 |                    |
| <u>5</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>11</u> | <u>Sandy br. clay</u>                                                                                                                                                                               |                |                 |                    |
| <u>11</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>29</u> | <u>F. Sand</u>                                                                                                                                                                                      |                |                 |                    |
| <u>29</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>31</u> | <u>br. clay</u>                                                                                                                                                                                     |                |                 |                    |
| <u>31</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>39</u> | <u>F. Sand - Em. layers clay</u>                                                                                                                                                                    |                |                 |                    |
| <u>39</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>44</u> | <u>br. clay</u>                                                                                                                                                                                     |                |                 |                    |
| <u>44</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>46</u> | <u>F. Sand</u>                                                                                                                                                                                      |                |                 |                    |
| <u>46</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>57</u> | <u>Sandy br. clay</u>                                                                                                                                                                               |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-20-96</u> and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>4-3-96</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E. Miller</u> |           |                                                                                                                                                                                                     |                |                 |                    |