1	LOCA	TION OF W	ATER WELL:		Fraction	Section Number	Township	Number	Range	Number
Co	unty:	Re	no		NE 14 NE 14	18	23		5	EW
1		direction from the direction fro		or c	ity street address of well if loc	ated within city?				
$\vdash$										
2			VNER: DENNIS							
	City, Sta	ate, ZIP Coo	Box #: 1215 E. le : HUTCHI	4TH	ON, KS 67501	Board of Agriculture Application Number		ater Resourc	ces	
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N					25 ft.				
					WELL WAS USED AS:					
	NV	v —	NE		1 Domestic 2 Irrigation	5 Public Water Supply 6 Oil Field Water Supp	oly <sup>.</sup>	9 Dewateri Monitorir	ng Well	
w				Ε	3 Feedlot 4 Industrial	7 Domestic (Lawn & G 8 Air Conditioning	•	11 Injection 12 Other	weil	
	sv	,	SE		Was a chemical / bacteriolo	gical sample submitted to De	partment? Yes	,, l	No	
		`			If yes, mo/day/yr sample wa	_	••••••			
		S			Water Well Disinfected: Ye	98No				
5	TYPE	OF BLANK	CASING USED:							
	1 Stee	4 A	BS 6	Asb	ught 7 Fibergla estos-Cement 8 Concret	te Tile				
			eter2 in ve or below land		Was casing pulled? face		(f	yes, how mu	ch	}'
6		T PLUG MA Plug Interval			at cement 2 Cement group.0ft. to3ft.		OtherNative.s			
			t source of possi	ble						
	2 S	eptic tank ewer lines	er lines		6 Seepage pit 7 Pit privy	<ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>		16 Other (specify below)		
		latertight sewer lines ateral lines			8 Sewage lagoon 9 Feedyard	13 Insecticide storage 14 Abandoned water v	14 Abandoned water well			
	5 C	ess pool			10 Livestock pens	15 Oil well/Gas well				
	Directi	on from wel	l?	••••	How many	feet?	*******			
F	ROM	то		PLL	IGGING MATERIALS					
0		3	Native soil			MW10				
3		25	Bentonite			GeoCore #984	ı			
						GeoCore #984	,			
						KDHE #U2 07	8 10885			
7	(mo/da Water V	y/year) Vell Contract	or's License No.		R'S CERTIFICATION: This .3/1/2007	and this record is true	e to the best of ter Well Recor	f my knowle d was comp	dge and beli eleted on (mo	ef. Kansas o/day/year)
	by (sig	(กละเมาะ) กลture	under	tne	business name of Geocore					
INS	TRUCTI	ONS: Use	typewriter or b	all p	point pen. Please press firr	nly and print clearly. Plea	se fill in blank	s, underline	e or circle th	ne correct
					as Department of Health ar 37. Telephone: 785/296-55					