

LOCATION OF WATER WELL: Reno	Fraction SW 1/4 NE 1/4 SW 1/4	Section Number 09	Township Number 23 SOUTH	Range Number 05 WEST
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Distance and direction from nearest town or city street address of well if located within city?
APPROXIMATELY 1622' North and 1781' East of the intersection of 4th Avenue and Halstead Street, Hutchinson, KS

WATER WELL OWNER: **City of Hutchinson**

RR#, St. Address, Box #: **1500 S. Plum** Board of Agriculture, Division of Water Resources
City, State, ZIP Code: **Hutchinson, KS 67501** Application Number: **N/A**

MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX

N	
X	
S	

DEPTH OF WELL **10.0** ft.

WELL'S STATIC WATER LEVEL **N/A** – Water level below total well depth

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well SVE-S2
3 Feedlot	7 Lawn and Garden Only	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

If yes, mo/day/yr sample was submitted : / /

WaterWell Disinfected: Yes ☒ No ☐

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other ____
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter **2.0** in. Was casing pulled? Yes ☒ No ☐ if yes, how much **ALL**

Casing height above or below land surface **N/A** feet.

GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other

Grout Plug Intervals: From **10.0** ft. to **3.0** ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other – Grain Elevator, carbon tetrachloride groundwater remediation project
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well / Gas well	

Direction from well? **On-site** How many feet? **0**

FROM	TO	PLUGGING MATERIALS
10.0	3.0	Bentonite Hole Plug
3.0	0	Topsoil

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **03 / 14 / 2007** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **N/A** This Water Well Record was completed on (mo/day/year) **04 / 10 / 2007** under the business name of **City of Hutchinson**
by (signature) *[Signature]* , Licensed Geologist

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, and underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.