

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

FSW

|                         |                      |                |                 |              |
|-------------------------|----------------------|----------------|-----------------|--------------|
| LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| Reno                    | SE 1/4 NW 1/4 SW 1/4 | 09             | 23 SOUTH        | 05 WEST      |

Distance and direction from nearest town or city street address of well if located within city?

APPROXIMATELY 1465' North and 928' East of the intersection of 4<sup>th</sup> Avenue and Halstead Street, Hutchinson, KS

WATER WELL OWNER: City of Hutchinson

RR#, St. Address, Box #:

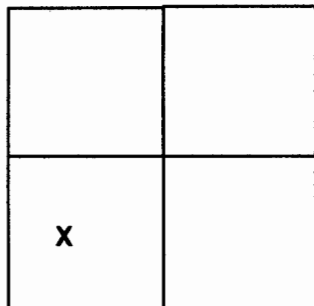
1500 S. Plum

Board of Agriculture, Division of Water Resources

City, State, ZIP Code:

Hutchinson, KS 67501

Application Number: N/A

MARK WELL'S LOCATION WITH  
AN "X" IN SECTION BOX  
N

S

DEPTH OF WELL 10.0 ft.

WELL'S STATIC WATER LEVEL N/A - Water level below total well depth

WELL WAS USED AS:

- |              |                          |                                   |
|--------------|--------------------------|-----------------------------------|
| 1 Domestic   | 5 Public Water Supply    | 9 Dewatering                      |
| 2 Irrigation | 6 Oil Field Water Supply | 10 <u>Monitoring Well</u> SVE-MS2 |
| 3 Feedlot    | 7 Lawn and Garden Only   | 11 Injection Well                 |
| 4 Industrial | 8 Air Conditioning       | 12 Other                          |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

If yes, mo/day/yr sample was submitted: / /

WaterWell Disinfected: Yes ☒ No ☐

TYPE OF BLANK CASING USED:

- |              |            |                   |                 |              |
|--------------|------------|-------------------|-----------------|--------------|
| 1 Steel      | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other ____ |
| <u>2 PVC</u> | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |              |

Blank casing diameter 0.75 in. Was casing pulled? Yes ☒ No ☐ if yes, how much ALL

Casing height above or below land surface N/A feet.

GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 10.0 ft. to 3.0 ft.

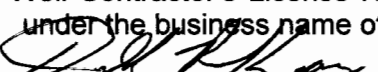
What is the nearest source of possible contamination:

- |                          |                   |                         |                                   |
|--------------------------|-------------------|-------------------------|-----------------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage         | <u>16 Other</u> - Grain Elevator, |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | carbon tetrachloride              |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  | groundwater                       |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | remediation project               |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well / Gas well  |                                   |

Direction from well? On-site

How many feet? 0

| FROM | TO  | PLUGGING MATERIALS  |
|------|-----|---------------------|
| 10.0 | 3.0 | Bentonite Hole Plug |
| 3.0  | 0   | Topsoil             |
|      |     |                     |
|      |     |                     |
|      |     |                     |
|      |     |                     |
|      |     |                     |

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 03 / 14 / 2007 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A This Water Well Record was completed on (mo/day/year) 04 / 10 / 2007 under the business name of City of Hutchinson  
by (signature) , Licensed Geologist

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, and underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.