

1] LOCATION OF WATER WELL:		Fraction	SW ¼	SW ¼	SW ¼	Section Number	18	Township Number	T 23 S	Range Number	R 5 E/W
Distance and direction from nearest town or city street address of well if located within city? <b>610 E. Avenue G, Hutchinson</b>											
2] WATER WELL OWNER: <b>Reno County Public Works Dept.</b>											
RR#, St. Address, Box # : <b>600 Scott Blvd.</b>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <b>So. Hutchinson, Kansas 67505</b>						Application Number:					
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL . . . . . <b>20</b> . . . . ft. ELEVATION: . . . . . <b>1524.36</b>									
<div style="text-align: center;">N ↑ ↓ S W                  E NW      NE SW      SE X</div>		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.									
		WELL'S STATIC WATER LEVEL . . . <b>13.29</b> . . . ft. below land surface measured on mo/day/yr . . . <b>3/28/2007</b>									
		Pump test data: Well water was . . . <b>NA</b> . . . ft. after . . . hours pumping . . . gpm									
		Est. Yield . . <b>NA</b> . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm									
		Bore Hole Diameter . . . <b>8</b> . . in. to . . . <b>20</b> . . . ft., and . . . in. to . . . ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring									
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes No ✓									
5] TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . Clamped . . .											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . .											
7 Fiberglass Threaded. ✓											
Blank casing diameter . . . <b>2</b> . . . in. to . . . <b>10</b> . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.											
Casing height above land surface . . . <b>-3.96</b> . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . <b>Sch. 40</b>											
TYPE OF SCREEN OR PERFORATION MATERIAL											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From . . . <b>10</b> . . . ft. to . . . <b>20</b> . . . ft., From . . . ft. to . . . ft.											
From . . . ft. to . . . ft., From . . . ft. to . . . ft.											
GRAVEL PACK INTERVALS: From . . . <b>8</b> . . . ft. to . . . <b>20</b> . . . ft., From . . . ft. to . . . ft.											
From . . . ft. to . . . ft., From . . . ft. to . . . ft.											
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From . . . <b>0</b> . . . ft. to . . . <b>1</b> . . . ft., From . . . <b>1</b> . . . ft. to . . . <b>8</b> . . . ft., From . . . ft. to . . . ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well?											
How many feet?											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 0.5 Asphalt,											
0.5 1 Clay, sand, gravel (fill),											
1 2.5 Clay, v. silty, dry, no odor, Brown											
2.5 6.5 Clay, silty, v. moist, v. plastic, Brown to Dark											
6.5 11 Sand (vf-c), moist, no odor, Brown											
11 15.5 Sand (vf-c) w/f-m gravel, sl. moist, no odor, Br											
15.5 20 Sand (f-c) w/f-m gravel, mod. old gas odor, Gr											
MW2/SB2 , Tag # 00370167 , Flushmount											
Project Name: Reno Co. Public Works Yard											
GeoCore # 1357 , KDHE # A2 078 40321											
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . <b>3/26/2007</b> . . . and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. . . . <b>527</b> . . . This Water Well Record was completed on (mo/day/yr) . . . <b>4/9/2007</b> . . .											
under the business name of <b>GeoCore, Inc.</b> by (signature) <i>Dale Kell</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											