| WATER WELL REC   | UKD   | Form WWC                            | -5            | Division             | of Water    | r Resources; App. No. L   |                          |  |
|--|---|-------------------------------------|---------------|----------------------|-------------|---------------------------|--------------------------|--|
| 1 LOCATION OF WATER WELL:  |   | Fraction                            | 1.5           | Section Nu           | mber        | Township Number           | Range Number             |  |
| County: KenO   |   | 3W 1/1W 1/43                        | W 1/4         | 16                   |             | Ţ <b>23</b> S             | R 5 E₩                   |  |
| Distance and direction   |   |                                     | tioning       | Systems (decimal deg |             |                           |                          |  |
| located within city?   |   | Latitude:                           |               |                      |             |                           |                          |  |
| located within etcy.   |   |                                     |               |                      |             |                           |                          |  |
| 2 WATER WELLOWNED, O'/ - 0 // +-L' COM   |   |                                     |               | Longitude:           |             |                           |                          |  |
| 2 WATER WELL OWNER: City of Hutchinson  RR#, St. Address, Box # City, State, ZIP Code  Hutchinson K5 67501   |   |                                     |               | Elevation:           |             |                           |                          |  |
| RR#, St. Address, Box # : 1.25 E. Ave B  |   |                                     |               | Datum:               |             |                           |                          |  |
| City, State, ZIP Code  | 1 Luta busines  | V4 1.7501                           | 1             | Data Colle           | ection N    | Method:                   |                          |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL  |   |                                     |               |                      |             |                           |                          |  |
| 3 LOCATE WELL'S  | 4 DEFINOR COM   | LEIED WELL                          | /             |                      | I L .       |                           |                          |  |
| LOCATION   |   | T (1)                               | 10            | 0 (0                 | 2)          | 0 (2)                     | 0                        |  |
| WITH AN "X" IN   | Depth(s) Groundwater  | Encountered (1)                     | )             | ft. (2               | 2)          | ft. (3).                  | ft.                      |  |
| SECTION BOX:   | WELL'S STATIC WA  |                                     |               |                      |             |                           |                          |  |
| N  | N Pump test data: Well water wasft. after hours pumping gpm   |                                     |               |                      |             |                           |                          |  |
|  | Est. Yieldgpm   | n: Well water was                   |               | ft. after            |             | hours pumping.            | gpm                      |  |
| 9 ' ' '   1  |   |                                     |               |                      |             |                           |                          |  |
|  | WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 2 Dewatering 11 Injection well 2 Dewatering 12 Other (Specify below |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (1) Monitoring well   |   |                                     |               |                      |             |                           |                          |  |
| X SW SE  |   |                                     |               |                      |             |                           |                          |  |
|  | Was a chemical/bacter   | iological sample subr               | nitted to D   | epartment?           | Yes.        | No,                       | If yes, mo/day/yrs       |  |
|  | Sample was submitted  |                                     |               |                      |             |                           |                          |  |
| s  | -   |                                     |               |                      |             |                           |                          |  |
|  |   | 0.0                                 |               |                      | 2 4 CY2 I C | TODITO OL 1               |                          |  |
| 5 TYPE OF CASING U   |   |                                     |               |                      | CASING      |                           |                          |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  |   |                                     |               |                      |             |                           |                          |  |
| 2PVC 4 ABS 7 Fiberglass  |   |                                     |               |                      |             |                           |                          |  |
| Blank casing diameter  | in. to9.  | ft., Diameter                       | in            | . to                 | ft.,        | Diameter                  | in. toft.                |  |
| Blank casing diameter  |   |                                     |               |                      |             |                           |                          |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
| the state of the s |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                                     |               |                      |             |                           |                          |  |
| 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |   |                                     |               |                      |             |                           |                          |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)   |   |                                     |               |                      |             |                           |                          |  |
| SCREEN-PERFORATED INTERVALS: From  |   |                                     |               |                      |             |                           |                          |  |
| From   |   |                                     |               |                      |             |                           |                          |  |
| GRAVEL PACK INTERVALS: From  |   |                                     |               |                      |             |                           |                          |  |
| From   |   |                                     |               |                      |             |                           |                          |  |
| Troin  |   |                                     |               |                      |             |                           |                          |  |
| COPOLITIMATERIAL IN A COMMENT OF A Other   |   |                                     |               |                      |             |                           |                          |  |
| 6 GROUT MATERIAL   |   | Cement grout Obe                    | 2 21110111    | to                   | ۰۰۰۰۰۰۰۰    | E                         | Δ 42 Δ                   |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From   |   |                                     |               |                      |             |                           |                          |  |
| What is the nearest source of possible contamination:  |   |                                     |               |                      |             |                           |                          |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify   |   |                                     |               |                      |             |                           |                          |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below  |   |                                     |               |                      |             | below)<br>VNKnowu         |                          |  |
| 3 Watertight sewer   | lines 6 Seepage pit   | 9 Feedyard                          | 2 Fertilize   | r Storage            | 15 Oil      | l well/gas well           | UNKNOWY                  |  |
| Direction from well?   |   | -                                   |               | _                    |             |                           |                          |  |
| FROM TO  | LITHOLOGIC  |                                     | FROM          | ТО                   |             | PLUGGING INT              |                          |  |
|  |   |                                     | 11011         | 10                   |             | 1 E C C C II T C II T I   | EK TILO                  |  |
| Uni  | nown - Pirect   | push                                | -             |                      |             |                           |                          |  |
|  |   | J                                   |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  |   |                                     |               |                      |             |                           |                          |  |
|  | T ANDOMNIED OF  | DTIPLO ATTON                        | la i a a r    |                      |             |                           | t-1 (2) -1 1             |  |
| 7 CONTRACTOR'S OR  | LANDOWNER'S CE  | RTIFICATION: 1                      | his water v   | vell was             | constr      | ucted, (2) reconstruct    | ted, or (3) plugged      |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/.2.1.9.7 and this record is true to the best of my knowledge and belief.  |   |                                     |               |                      |             |                           |                          |  |
| Kansas Water Well Contractor's License No  |   |                                     |               |                      |             |                           |                          |  |
| under the business name o  | of Planis Forman  | untal Service                       | by کرم        | (signature)          | )/J         | ne Kaliy                  |                          |  |
| INSTRUCTIONS: Use typewr   | iter or ball point pen. PLEA  | <i>SE PRESS FIRMLY</i> and <i>E</i> | PRINT clearly | . Please fill        | in blanks   | , underline or ocle the c | orrect answers. Send top |  |
| three copies to Kansas Departme  | ent of Health and Environmen  | nt, Bureau of Water, Geolo          | gy Section, 1 | 000 SW Jack:         | son St., S  | Suite 420, Topeka, Kansas | 66612-1367. Telephone    |  |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at   |   |                                     |               |                      |             |                           |                          |  |
| Hardinger Idhe state is values fratervalle   |   |                                     |               |                      |             |                           |                          |  |