

1 LOCATION OF WATER WELL: County: Reno	Fraction CN 1/4 SE 1/4 SE 1/4	Section Number 18	Township Number T 23 S	Range Number R 5 E (W)
Distance and direction from nearest town or city street address of well if located within city? Southeast of the intersection of Avenue C and South Bonebrake Street in Hutchinson		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.046551 Longitude: -97.906117 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		
2 WATER WELL OWNER: 1000 S.W. Jackson Street - Suite 410 RR#, St. Address, Box # : Topeka, KS 66612-1367 City, State, ZIP Code :				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S --NW-- --NE-- --SW-- --SE--X	4 DEPTH OF COMPLETED WELL 71.84' ft.
	Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.
	WELL'S STATIC WATER LEVEL 12.9 ft. below land surface measured on mo/day/yr 05-03-08 Pump test data: Well water was Not checked ft. after hours pumping gpm Est. Yield Unknown gpm: Well water was ft. after hours pumping gpm
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning (11) Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <input checked="" type="checkbox"/> No

5 TYPE OF CASING USED: (1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 PVC 4 ABS 7 Fiberglass	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped Welded <input checked="" type="checkbox"/> Threaded
Blank casing diameter 16 in. to 20 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., weight 62.58 lbs./ft. Wall thickness or gauge No. .375	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel (3) Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: (1) Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify)	
SCREEN-PERFORATED INTERVALS: From 20 ft. to 70.84 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 18 ft. to 71 ft., From ft. to ft. From ft. to ft., From ft. to ft.	

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite (4) Other Bentonite Holeplug
Grout Intervals: From ft. to ft., From ft. to ft., From 2 ft. to 18 ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage (16) Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well None known
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	6	Clay, sandy			
6	8	Sand, very fine			
8	55	Sand and gravel, fine, medium, coarse, with some clay streaks, thin			
55	70	Sand and gravel, fine, medium			
70	71	Shale, red			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-15-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06-19-07 Under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.	