

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																								
	County: Reno	SW 1/4 SE 1/4 NW 1/4	17		23		5	E/W																								
Distance and direction from nearest town or city street address of well if located within city?																																
Reno County Landfill, Carey Blvd., Hutchinson, KS																																
2	WATER WELL OWNER: IMC Salt, Inc.																															
RR #, St. Address, Box # 1800 Carey Blvd.				Board of Agriculture, Division of Water Resources																												
City, State, ZIP Code Hutchinson, KS 67501				Application Number:																												
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL 53.8 ft.																												
			WELL'S STATIC WATER LEVEL 13 ft.																													
			WELL WAS USED AS:																													
			1 Domestic                      5 Public Water Supply                      9 Dewatering 2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring Well 3 Feedlot                      7 Domestic (Lawn & Garden)                      11 Injection Well 4 Industrial                      8 Air Conditioning                      12 Other																													
			Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u> if yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes <u>X</u> No _____																													
5	TYPE OF BLANK CASING USED:																															
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) <u>2</u> PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile																																
Blank casing diameter 15 in.      Was casing pulled? Yes _____ No <u>X</u> If yes, how much 3' Casing height above or below land surface 36" below in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____																															
Grout Plug Intervals: From 13 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																
What is the nearest source of possible contamination:																																
1 Septic tank      6 Seepage pit      11 Fuel storage <u>15</u> Other (specify below) Salt Storage Plant 2 Sewer lines      7 Pit privy      12 Fertilizer storage 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage 4 Lateral lines      9 Feedyard      14 Abandoned water well 5 Cess pool      10 Livestock pens      15 Oil well/Gas well																																
Direction from well? Immediate vicinity      How many feet? Immediate vicinity																																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>53.8</td> <td>13</td> <td>Sand and gravel</td> </tr> <tr> <td>13</td> <td>3</td> <td>3/8 Bentonite chips</td> </tr> <tr> <td>3</td> <td>0</td> <td>Topsoil</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>#40</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	53.8	13	Sand and gravel	13	3	3/8 Bentonite chips	3	0	Topsoil						#40						
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-23-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665      This Water Well Record was completed on (mo/day/year) 6-12-07 under the business name of Pratt Well Environmental by (signature) <i>John E. Pratt</i>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																