			WA	TER WELL PLUGG	ING RECORD	Form WWC-5P	KSA 82a-1	212 ID N	0	
1	LOCATION OF WAT	TER WELL:	F	raction	Section	Number	Township	Number	Range	Number
County: Reno				V 1/4 NE 1/4 SW 1/4	. 17		23		5	€/W
Distar	nce and direction from	nearest town	or city s	street address of wel	I if located within c	ty?				
Reno	County Landfill, C	Carey Blvd.,	Hutchi	nson, KS						
2	WATER WELL OWN	NER: IMC Sal	t, Inc.							
RR #, St. Address, Box #- 1800 Carey City, State, ZIP Code Hutchinson				KS 67501 Application Number:						
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			d DEPTH OF WELL 49 ft.  WELL'S STATIC WATER LEVEL 12.7 ft.						
W	NW NE E			WELL WAS USE  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial  Was a chemical / bac f yes, mo/day/yr sam	5 Publ 6 Oil F 7 Dom 8 Air C steriological sample pple was submitted	5 Public Water Supply 9 Dewatering 6 Oil Field Water Supply 10 Monitoring Well 7 Domestic (Lawn & Garden) 11 Injection Well 8 Air Conditioning 12 Other sample submitted to Department? Yes No X				
-	\$		' v	vater vveii Disinfect	ea: Yes P					
5	TYPE OF BLANK C	ASING USED:								
	2 VC 4 AB	S 6		os-Cement 8 C	Concrete Tile	Other (Specify b				
	Blank casing diame Casing height abov	eteri e or below land	n. d surfac	Was casing pul e 36" below	lled? Yes in.	No .	<u>^</u> 1	f yes, how mu	ich . <sup>3</sup>	
6	GROUT PLUG MAT Grout Plug Intervals			cement 2 Cemer	nt grout 3 se	ntonite 4 (	Other ft			ft
	What is the nearest	source of poss	sible cor	ntamination:				_		
Septic tank     Sewer lines     Watertight sewer lines     Lateral lines     Cess pool				6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 1 0 Livestock pens	12 Fe 13 Ins 14 Ab	1 Fuel storage 2 Fertilizer storage 3 Insecticide storage 4 Abandoned water well 5 Oil well/Gas well				
	Direction from well	7 Immediate	vicinit	Y How	many feet? Imm	ediate vicinit	у			
FROM TO PI			PLUG	GING MATERIALS						
49	9 12.7 Sand and grav		ravel							
12.7	12.7 3 3/8 Bentonite			os						
3	0	Topsoil								
		#33								
7	CONTRACTOR'S (mo/day/year) 5-2 Water Well Contract 0-12-0/ by (signature)	05-07 or's License No	665	usines name of	and t	his record is tru This W		of my knowle	edge and be	lief. Kansas
INS	TRUCTIONS: Use	typewriter or	ball po	int pen. Please pre	ess firmly and pri	nt_clearly. Plea	ase fill in bla	nks, underlir	ne or circle	the correct
ans	wers. Send top thre Ste. 420, Topeka,	ee copies to k Kansas 6661	(ansas 2-1367	Department of He 7. Telephone: 785/	ealth and Environ 296-5522. Send	ment, Bureau one to Water \	of Water, Ge Nell Owner a	ology Section	on, 1 000 S\ e for your r	N Jackson ecords.