			WAT	ER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1	212 ID N	10	
1 LOCATION OF WATER WELL:			Fr	action	Section Number	Township	Number	Range	Number
County: Reno				1/4 NW 1/4 SW 1/4	17	23		5	E(\(^\)
Distanc	ce and direction from nea	erest town or	city st	reet address of well if loca	ated within city?				
Reno C	County Landfill, Care	y Blvd., H	utchin	son, KS					
2	WATER WELL OWNER	IMC Salt,	Inc.						
. C	RR #, St. Address, Box #- City, State, ZIP Code	1800 Care Hutchinso	y Blvo n, KS	KS 67501 Application Number:					
	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N			4 DEPTH OF WELL 48.9 ft.  WELL'S STATIC WATER LEVEL 13.1 ft.					
w	NW-	NE	w	WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial as a chemical / bacteriolo	5 Public Water Supply 6 Oil Field Water Sup 7 Domestic (Lawn & C 8 Air Conditioning	ply Garden) epartment? Ye		ng Well Well	
	S			yes, mo/day/yr sample wa ater Well Disinfected: Ye	es X No				
5	TYPE OF BLANK CASI	NG USED:			^				
	1 Steel 3 RMP (2 PVC 4 ABS	6 A		t 7 Fibergla s-Cement 8 Concre Was casing pulled?	te Tile				
	GROUT PLUG MATERI Grout Plug Intervals:	From .	13.1	cement 2 Cement groundsft. to 3		Other ft			
What is the nearest source of possible 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool				6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 0 Livestock pens	_	12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well			
	Direction from well? In	nmediate v	icinity	How many	feet? Immediate vicinit	у			
				ING MATERIALS					
48.9	48.9 13.1 Sand and gravel								
13.1	3 3/8 Bentonite chips								
3	0 Topsoil								
	#4	12							
7	CONTRACTOR'S OI (mo/day/year) 5-31-0 Water Well Contractor's 0-12-0) by (signature)	License No. 1	the bu	siness name of ratt V	nis water well was plugge and this record is tr This Well Environmental	ed under my j ue to the best later Well Rec	urisdiction a of my knowle ord was com	and was co edge and be pleted on (m	mpleted on lief. Kansas no/day/year)
answ	ers. Send top three c	opies to Ka	nsas [	Department of Health a	mly and print clearly. Ple nd Environment, Bureau 522. Send one to Water V	of Water, Ge	ology Section	on, 1 000 S	W Jackson