WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1 212 ID NO

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township	Number	Range	Number		
 Cou	nty: Reno	SE 1/4 SE 1/4 SW 1/4	17	23		5	FW		
	ance and direction from nearest town or o						e		
Ren	o County Landfill, Carey Blvd., Hut	chinson, KS							
2	WATER WELL OWNER: IMC Salt, Ir	1C.							
]	RR #, St. Address, Box #-1800 Carey	RR #, St. Address, Box #-1800 Carey Blvd.			Board of Agriculture, Division of Water Resources Application Number:				
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	3 ft. ER LEVEL 10.2 ft.							
		WELL WAS USED AS:							
w		1 Domestic 2 Irrigation 3 Feedlot Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & G 8 Air Conditioning	oly Barden)	9 Dewaterin 10 Monitorin 11 Injection 12 Other	g Well Well			
	s	Was a chemical / bacteriolo if yes, mo/day/yr sample w Water Well Disinfected: Ye	ogical sample submitted to D as submitted es X No	epartment? Yes	s I	_{No} .Х			
	TYPE OF BLANK CASING USED:		,						
5	1 Steel 3 RMP (SR) 5 Wr	ought 7 Fiberg bestos-Cement 8 Concre	lass 9 Other (Specify b						
	Blank casing diameter 15 in. Casing height above or below land su				yes, how mu	ch .3'			
6	GROUT PLUG MATERIAL: 1 N Grout Plug Intervals: From 10 What is the nearest source of possible	eat cement 2 Cement gro 0.2 ft. to $\frac{3}{1000}$ ft e contamination:	t, From ³ ft. t	Other Cement to 0 ft.		te	D		
	1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 1 0 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water 15 Oil well/Gas well		6 other (spe salt Storage	cify below) 2 Plant			
	Direction from well? Immediate vic	inity How man	y feet? Immediate vicinit	у					
	FROM TO PL	UGGING MATERIALS							
51.	3 10.2 Sand and grav	el							
10.									
3	0 Cement								
	#43								
7	CONTRACTOR'S OF LANDOWN (mo/day/year) 5-24-07 Water Well Contractor's License No. 60 0-12-07 by (signature)	55 He busines frame Pratt	and this record is tr This W		of my knowle	edge and be	elief. Kansas		
ar	ISTRUCTIONS: Use typewriter or bal nswers. Send top three copies to Kan t., Ste. 420, Topeka, Kansas 66612-1	sas Department of Health a	and Environment, Bureau	of Water, Ge	ology Sectio	on, 1 000 S	W Jackson		