

1	LOCATION OF WATER WELL: County: Reno	Fraction SE 1/4 SE 1/4 NE 1/4	Section Number 20	Township Number 23	Range Number 5																								
Distance and direction from nearest town or city street address of well if located within city? Reno County Landfill, Carey Blvd., Hutchinson, KS																													
2	WATER WELL OWNER: IMC Salt, Inc. RR #, St. Address, Box # 1800 Carey Blvd. City, State, ZIP Code Hutchinson, KS 67501 Board of Agriculture, Division of Water Resources Application Number:																												
3	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">           MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:   <div style="text-align: center;">             N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width: 20px;">NW</td><td style="width: 20px;"></td><td style="width: 20px;">NE</td></tr> <tr><td style="width: 20px;">W</td><td style="width: 20px;"></td><td style="width: 20px;">X E</td></tr> <tr><td style="width: 20px;">SW</td><td style="width: 20px;"></td><td style="width: 20px;">SE</td></tr> <tr><td colspan="3" style="text-align: center;">S</td></tr> </table> </div> </div> <div style="width: 65%;">           4 DEPTH OF WELL 62 ft.            WELL'S STATIC WATER LEVEL 11 ft.            WELL WAS USED AS:  <div style="display: flex; justify-content: space-between;"> <div>             1 Domestic              2 Irrigation              3 Feedlot              4 Industrial           </div> <div>             5 Public Water Supply              6 Oil Field Water Supply              7 Domestic (Lawn &amp; Garden)              8 Air Conditioning           </div> <div>             9 Dewatering              10 Monitoring Well              11 Injection Well              12 Other           </div> </div>           Was a chemical / bacteriological sample submitted to Department? Yes No X            if yes, mo/day/yr sample was submitted            Water Well Disinfected: Yes X No         </div> </div>					NW		NE	W		X E	SW		SE	S														
NW		NE																											
W		X E																											
SW		SE																											
S																													
5	TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div>             1 Steel              2 PVC           </div> <div>             3 RMP (SR)              4 ABS           </div> <div>             5 Wrought              6 Asbestos-Cement           </div> <div>             7 Fiberglass              8 Concrete Tile           </div> <div>             9 Other (Specify below)           </div> </div> Blank casing diameter 15 in. Was casing pulled? Yes No X If yes, how much 3' Casing height above or below land surface 36" below in.																												
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement Grout Plug Intervals: From 11 ft. to 3 ft., From 3 ft. to 0 ft., From to ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div>             1 Septic tank              2 Sewer lines              3 Watertight sewer lines              4 Lateral lines              5 Cess pool           </div> <div>             6 Seepage pit              7 Pit privy              8 Sewage lagoon              9 Feedyard              10 Livestock pens           </div> <div>             11 Fuel storage              12 Fertilizer storage              13 Insecticide storage              14 Abandoned water well              15 Oil well/Gas well           </div> <div>             16 Other (specify below)              Salt Storage Plant           </div> </div> Direction from well? Immediate vicinity How many feet? Immediate vicinity																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>62</td> <td>11</td> <td>Sand and gravel</td> </tr> <tr> <td>11</td> <td>3</td> <td>3/8 Bentonite chips</td> </tr> <tr> <td>3</td> <td>0</td> <td>Cement</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td>#45</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	62	11	Sand and gravel	11	3	3/8 Bentonite chips	3	0	Cement						#45						
FROM	TO	PLUGGING MATERIALS																											
62	11	Sand and gravel																											
11	3	3/8 Bentonite chips																											
3	0	Cement																											
		#45																											
7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-24-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 6-12-07 This Water Well Record was completed on (mo/day/year) by (signature) <i>John E. Bell</i> under the business name of Pratt Well Environmental																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													