		RECORD Form WWC-	Division of Water Resources; App. No.	
1 LOCA County:	TION OF	WATER WELL: Fraction Reno NW 1/2 NW 1/4	SE 1/4 Section Number Township Number Range Number T 23 S R 5 W	
County: Reno NW 1/2 NW 1/2 SE 1/2 7 T 23 S R 5 W  Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits)				
located within city? 901 E. 11th Ave. Hutchinson, KS  Latitude: N 38.06438°  Longitude: W 97.91265°				
2 WATE	ER WELL	OWNER: Pic Quik, Inc.	Flavotion: 1520.22 rim/1520.07 too	
RR#, S	st. Address,	Box # : 901 E. 11 <sup>th</sup> Ave		
City, S	tate, ZIP Co	ode : Hutchinson, KS 67501	Datum: above mean sea level Data Collection Method: legal survey	
DOCATE WEELS 14 DEI III OF COMPLETED WEEL 16.75				
LOCA			MW3R	
l	AN "X" I	N Depth(s) Groundwater Encountered 1	ft. 2 ft. 3 ft.	
SECT	ION BOX:	WELL'S STATIC WATER LEVEL	12.00 ft. below land surface measured on mo/day/yr 8/27/07	
	N	Pump test data: Well water	was ft. after hours pumping gpm	
		Est. Yield gpm: Well water	was ft. after hours pumping gpm	
	/ NE -	WELL WATER TO BE USED AS: 5	Public water supply 8 Air conditioning 11 Injection well	
w -	x	E Domestic 3 Feed lot 6 Oil field	water supply 9 Dewatering 12 Other (Specify below)	
	X	2 Irrigation 4 Industrial / Domestic	(lawn & garden) (0) Monitoring well	
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs				
		was a chemical/bacteriological sample	e submitted to Department? Yes No X; If yes, mo/day/yrs	
	S	Sample was submitted	Water Well Disinfected? Yes No X	
5 TYPE	OF CASI	NG USED: 5 Wrought Iron	8 Concrete tile CASING JOINTS: Glued Clamped	
1 Ste	el :	RMP (SR) 6 Asbestos-Cement	9 Other (specify below) Welded	
(2)PV	C .	4 ABS 7 Fiberglass	Threaded X	
Blank casi	ing diamete	r 2 in. to 10 ft., Dia	9 Other (specify below)  Welded  Threaded X  in. to ft., Dia in. to ft.	
Casing neight below land surface 0.20 it., weight los./it. Wall unckness of gauge No.				
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)				
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)  2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:  1 Continuous slot (2) Mill slot 5 Guaza wranned 7 Torch sut 9 Drilled holes 11 None (open hole)				
1 Continuous slot   3 Mill slot   5 Guaze wrapped   7 Torch cut   9 Drilled holes   11 None (open hole)				
SCREEN-PERFORATED INTERVALS: From 10 ft. to 18.75 ft. From ft. to ft.				
		From	ft. to ft. From ft. to ft	
GR	AVEL PAC	CK INTERVALS: From 8	ft. to 20 ft. From ft. to ft.	
		From	ft. to ft. From ft. to ft.	
6 CPOUT MATERIAL: 1 Next coment 2 Coment group (2 Pentonite (1) Other coment 0.2 ft				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-2 ft Grout Intervals From 2 ft. to 8 ft. From ft. to ft. From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify				
2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well				
Direction from well? NW How many feet? ~90				
FROM	TO	LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS	
0	3.5	Topsoil, brown	TAGM TO TEOGRAM INTERVALS	
3.5	7.5	Clay, yellow-brown		
7.5	11.5	Sand with pebbles, well sorted		
11.5	13	Gravel bed with coarse sand		
13	20	Coarse sand with gravel		
<u> </u>			<del>                                     </del>	
			Flushmount waiver from BOW	
			Trushmount waiver from DOW	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged				
under my jurisdiction and was completed on (mo/day/year) 7/30/07 and this record is true to the best of my knowledge and belief.				
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 9/17/07				
under the business name of Larsen & Associates, Inc. by (signature)				
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Dopartment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522 Send one to WATER WELL OWNER and retain one for				
Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522 Seld one to WATER WELL OWNER and retain one for				
VOUR records	HEE OF CA III	your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.		