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|--------------|-------------------------|--|---------|--------|----------|--------|-------|-----------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section | Number | Township | Number | Range | Number |
| County: Reno | | SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 19 | | 23 S | | 5 | EW |

Distance and direction from nearest town or city street address of well if located within city?

609 E. Avenue G, Hutchinson

| | | |
|--|--------------------------------|---|
| 2 | WATER WELL OWNER: CARGILL SALT | Board of Agriculture, Division of Water Resources |
| RR #, St. Address, Box #: PO BOX 1403 | | Application Number: |
| City, State, ZIP Code : HUTCHINSON, KS 67504 | | |

| | | | |
|---|--|--|-------------------------------------|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF WELL 24.22 ft. |
| | | WELL'S STATIC WATER LEVEL 16.5 ft. | |
| | | WELL WAS USED AS: | |
| | | 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply ● Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other | |
| | | Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> | |
| | | If yes, mo/day/yr sample was submitted | |
| | | Water Well Disinfected: Yes No <input checked="" type="checkbox"/> | |

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|---|----------------------------|--|--|--|
| 5 | TYPE OF BLANK CASING USED: | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) ● PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | |
| Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much 24.22' | | | | |
| Casing height above or below land surface N/A in. | | | | |

| | | | | | |
|--|----------------------|---------------|----------------|-------------|---------------|
| 6 | GROUT PLUG MATERIAL: | 1 Neat cement | 2 Cement grout | ● Bentonite | 4 Other |
| Grout Plug Intervals: From 0.5 ft. to 24.22 ft., From ft. to ft., From to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage ● 6 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage Fmr. UST basin 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well | | | | | |
| Direction from well? How many feet? | | | | | |

| FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|
| 0 | 0.5 | Concrete |
| 0.5 | 3 | Bentonite (8") |
| 3 | 24.22 | Bentonite (2") |
| | | |
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| | | |
| | | |

MW1

KDHE #U2 078 13664

GeoCore #1259

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| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/11/2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/year) 2/13/2008 under the business name of GeoCore Inc. by (signature) <i>Joe Hall</i> |
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.