WATE	R WELI	REC	ORD	Form WWC	-5	Division	of Wate	r Resources;	App. No.		
1 LOCATION OF WATER WELL:			Fraction	Section Number Townshi			Number Range Number		_		
County: Reno			SE1/4 SW1/4 1	VE1/4	7		T 23		R 5		
Distance and direction from nearest town or city located within city?				ity street address of w	T ('1 1				-		-
locate	ea within c	100	19 E 124	in Hutchin	506	Latitude:					
2 WA	TER WEI					Longitude	e:				
2 WATER WELL OWNER: Jake C RR#, St. Address, Box # : 1009 E				12 5	Elevation:						
City	, State, ZIF	Code	: Histoh	k5 67.50/	5 67.50/ Data Coll						
City, State, ZIP Code : Hutch, K 5 67501 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL											
1	CATION		4 DEI III OF COM	I LETED WELL			16.				
1	WITH AN "X" IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3)								ft.		
1	SECTION BOX: WELL'S STATIC WATER LEVEL								/yr 5 .66	<i></i>	
N Pump test data: Well water wasft. after											
	Est. Yieldgpm: Well water wasft. after hours pumping										
NV	WELL WATER TO BE USED AS: 5 Public water supply WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply Begin by the conditioning 11 Injection well Description of the conditioning 12 Other (Specify below)										l1\
w	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below									below)	
'	2 Irrigation 4 Industrial Domestic (lawn & garden) 10 Monitoring well										•••••
SV	SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs										
<u> </u>	Sample was submitted										
S Sample was submitted											
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued* Clamped											
		3 RMP	(SR) 6 Asbestos	-Cement 9 Other	r (specify	y below)					
				s		· · · · · · · · · · · · · · · · · · ·			Threaded	1	
Blank ca	asing diam	eter	5 in. to 30	ft., Diameter		in. to	ft.,	Diameter		in. to	ft.
QPVC 4 ABS 7 Fiberglass Threaded Blank casing diameter in. to 3.0 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 1.2 in., Weight 235 lbs./ft. Wall thickness or guage No. 1.6.9											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless Steel 5 Fiberglass											
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped (8)Saw cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Dentonite 4 Other											
Grout In		Fron	n 2 ft. to	2.2 ft From		. ft. to	f	t From		ft. to	ft.
1			of possible contamina								
1	Septic tank		4 Lateral lines	7 Pit privy	10 Lives	tock pens		secticide sto	_	16 Other (spe	ecify
_	Sewer line		5 Cess pool		11 Fuel s			bandoned w		below)	
	Watertight					zer storage	11	l well/gas w		• • • • • • • • • • • • • • • • • • • •	
	n from we	<u> 11?</u>	U			ny feet?	40			EDMALC	
FROM	TO		LITHOLOGIC	CLOG	FRON	1 TO		PLUGG	ING IN I	ERVALS	
<u> </u>	6	Br	Clay		-						
9	9 43	2.77	ty F Sand		-						
7	7.5)4 <i>4</i>	iat oravel								
								4.44			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 56											
under m	y jurisdicti	on and	was completed on (mo	/day/year) .56	anر عن المحادث	d this record	is true	to the best o	t my kno	wledge and b	elief.
Kansas Water Well Contractor's License No. 44.7 This Water Well Record was completed on (mo/day/year) 51608 under the business name of Miller Drilling by (signature) with											
			iter or hall point pen DIE	ASE PRESS FIRMLY and	PRINT clea	y (Signature	l in Mank			orrect answers	Send ton
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in banks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at											
785-296-5	5522. Seno	d one to	WATER WELL OW	NER and retain one for	or your i	records. Fee	e of \$5.	00 for each	constructe	d well. Vis	it us at
http://www	w.kdheks.gov	/waterwel	l/ındex.html.								