

## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: RENO

Location listed as:

Section-Township-Range: 18-235-1WFraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NW NW SE

Location changed to:

18-235-5WNW NW NW SEOther changes: Initial statements: 928 E, AVE, HUTCHINSON, KSChanged to: 928 East Ave. A, Hutchinson, KS

Comments: \_\_\_\_\_

verification method: Latitude & longitude given on plugging records for wells in this series, KGS' "LEO" conversion tool, well owner's address, city street map, and mapping tool on KGS website. initials: DRS date: 11/25/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health &amp; Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>RENO</b>		<b>NW NW ¼ SE ¼</b>		<b>18</b>		<b>T 23 S</b>		<b>R 1 W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>928 E, AVE, HUTCHINSON, KS</b>									
2 WATER WELL OWNER: <b>C&amp;F AUTO REPAIR</b>									
RR#, St. Address, Box # : <b>928 EAST AVE A</b>						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>HUTCHINSON, KS 67501</b>						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>20</b> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1 <b>15</b> ft. 2 _____ ft. 3 _____ ft.							
		WELL'S STATIC WATER LEVEL <b>12.09</b> ft. below land surface measured on mo/day/yr <b>08/02/00</b>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <b>8.625</b> in. to <b>20</b> ft. and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <b>10</b> Monitoring well <b>MW-2</b>							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes _____ No <b>X</b>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 <b>PVC X</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded <b>X</b>									
Blank casing diameter <b>2</b> in. to <b>10</b> Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <b>Flush</b> in., weight <b>Sch 40</b> Lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 <b>Mill slot X</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <b>20</b> ft. to <b>10</b> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
SAND PACK INTERVALS: From <b>20</b> ft. to <b>9</b> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement <b>2 Cement grout X</b> <b>3 Bentonite X</b> 4 Other _____									
Grout Intervals From3 <b>9</b> ft. to <b>7</b> Ft. From2 <b>7</b> ft. to <b>0</b> ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <b>16</b> Other (specify below) <b>Contaminated site</b>									
13 Insecticide storage									
Direction from well? _____ How many feet? _____									
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<b>0 1 CONCRETE</b>									
<b>1 7.5 SILTY CLAY</b>									
<b>7.5 9 SILTY SAND</b>									
<b>9 20 SAND TRACE SILT</b>									
<b>20 TD END OF BOREHOLE</b>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and completed on (mo/day/yr) <b>7/31/00</b> and this record is to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>8/08/00</b> under the business name of <b>Associated Environmental, Inc.</b> by (signature) <b>A. Duncan for D. Duncan</b>									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001 Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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