

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Reno</u>	$\frac{1}{4}$ $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>17</u>	<u>235</u>	<u>5</u> EW

Distance and direction from nearest town or city street address of well if located within city?
400 ft South of Sherman St. & 425 ft West of Town St.

2	WATER WELL OWNER: <u>ADM Grain</u>
	RR #, St. Address, Box #: <u>816 N. Harstead</u>
	City, State, ZIP Code: <u>Hutchinson, KS 67501</u>
	Board of Agriculture, Division of Water Resources Application Number: _____

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>15</u> ft.								
	<div style="text-align: center;">N</div> <table border="1" style="width: 100%;"> <tr> <td style="width: 25%;">NW</td> <td style="width: 25%;">NE</td> <td style="width: 25%;">E</td> </tr> <tr> <td style="width: 25%;">W</td> <td style="width: 25%;"> </td> <td style="width: 25%;"> </td> </tr> <tr> <td style="width: 25%;">SW</td> <td style="width: 25%;">SE</td> <td style="width: 25%;">S</td> </tr> </table>	NW	NE	E	W			SW	SE	S	WELL'S STATIC WATER LEVEL <u>11</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>
NW	NE	E									
W											
SW	SE	S									
Was a chemical / bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X											

5	TYPE OF BLANK CASING USED:
	<div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Steel</div> <div style="width: 25%;">3 RMP (SR)</div> <div style="width: 25%;">5 Wrought</div> <div style="width: 25%;">7 Fiberglass</div> <div style="width: 25%;">9 Other (Specify below)</div> <div style="width: 25%;">2 PVC</div> <div style="width: 25%;">4 ABS</div> <div style="width: 25%;">6 Asbestos-Cement</div> <div style="width: 25%;">8 Concrete Tile</div> </div>
	Blank casing diameter <u>1</u> in. Was casing pulled? Yes X No Casing height above or below land surface <u>6</u> in. If yes, how much <u>All 15'</u>

6	GROUT PLUG MATERIAL:
	1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Plug Intervals: From <u>1</u> ft. to <u>15</u> ft., From ft. to ft., From to ft.
	What is the nearest source of possible contamination: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Septic tank</div> <div style="width: 33%;">6 Seepage pit</div> <div style="width: 33%;">11 Fuel storage</div> <div style="width: 33%;">16 Other (specify below)</div> <div style="width: 33%;">2 Sewer lines</div> <div style="width: 33%;">7 Pit privy</div> <div style="width: 33%;">12 Fertilizer storage</div> <div style="width: 33%;">13 Insecticide storage</div> <div style="width: 33%;">3 Watertight sewer lines</div> <div style="width: 33%;">8 Sewage lagoon</div> <div style="width: 33%;">14 Abandoned water well</div> <div style="width: 33%;">4 Lateral lines</div> <div style="width: 33%;">9 Feedyard</div> <div style="width: 33%;">15 Oil well/Gas well</div> <div style="width: 33%;">5 Cess pool</div> <div style="width: 33%;">10 Livestock pens</div> </div>
	Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>1</u>	<u>Topsoil</u>
<u>1</u>	<u>15</u>	<u>Bentonite</u>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10/1/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>6009</u> This Water Well Record was completed on (mo/day/year) by (signature) <u>[Signature]</u> under the business name of <u>Environmental Priority Service, Inc.</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.