LOCATION OF WATER WELL: Frac		Fraction		Section Number	Township Number	Range Number
		W 14 SW 14 NW 14	07	23 SOUTH	05 WEST	
Distance and direction from nearest town or city street address of well if located within city?						
APPROXIMATELY 310 FT. EAST AND 460 FT. NORTH OF THE INTERSECTION OF N. PLUM STREET & E. 11 <sup>TH</sup> AVE., HUTCHINSON, KS						
WATER WELL OWNER: well no. 4 HUTCHINSON COMMUNITY COLLEGE						
RR#, St. Address, Box #: 1300 N. PLUM Board of Agriculture, Division of City, State, ZIP Code: HUTCHINSON, KS 67501 Application Number:						ision of Water Resources
MARK WELL'S LOCATION WITH			DEPTH OF WELL 24.0 ft.			
AN "X" IN SECTION BOX N		WELL'S STATIC WATER LEVEL 14.0 ft.				
			WELL WAS USED AS:			
			1 Domestic	5 Public Water Su		
X			2 Irrigation 3 Feedlot	6 Oil Field Water		itoring Well ction Well
		į	4 Industrial	8 Air Conditionin		
			Was a chemical/bacteriolo	ogical sample submitte	ed to Department? Y	′es □ No ⊠
			If yes, mo/day/yr sample	was submitted : /	/	
S		Water Well Disinfected: Yes ⊠ No □				
TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter 10.0 in. Was casing pulled? Yes \( \Bigcup \) No \( \Bigcup \) if yes, how much 0.0 ft bls						
Blank casing diameter 10.0 in. Was casing pulled? Yes No if yes, how much 0.0 ft bls  Casing height above or below land surface 3.0 feet.						
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From 14.0 ft. to 3.0 ft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other						
2 Sewer lines 7 Pit privy 12 Fertilizer storage						
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well						
5 Cess Po				Oil well / Gas well		
Direction from well? Northeast How many feet? 70						
FROM	TO	PLUGGING MATERIALS NOTE: PLUGGING WITNESSED BY				
24.0	14.0		CLEAN, COURSE SA			ANDOLPH,
14.0	3.0		BENTONITE HOLE-PI	LUG	EQUUS BEDS (	GMD2 ON 7/17/08
3.0	0	TOPSOIL				
CONTRACTORIO OR LANDOMANERIO OFFITIFICATION. THE STATE OF						
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 07 / 17 / 2008 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. NA under the business name of N/A						
by (signature)  DON ROSE, ASSISTANT DIRECTOR OF PLANT FACILITIES						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, and underline or						
circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka,						
Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.						