

LOCATION OF WATER WELL: RENO	Fraction SW ¼ SW ¼ NW ¼	Section Number 07	Township Number 23 SOUTH	Range Number 05 WEST
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Distance and direction from nearest town or city street address of well if located within city?
APPROXIMATELY 275 FT. EAST AND 460 FT. NORTH OF THE INTERSECTION OF N. PLUM STREET & E. 11TH AVE., HUTCHINSON, KS

WATER WELL OWNER: **HUTCHINSON COMMUNITY COLLEGE** well no. **3**
 RR#, St. Address, Box #: **1300 N. PLUM**
 City, State, ZIP Code: **HUTCHINSON, KS 67501** Board of Agriculture, Division of Water Resources
 Application Number:

MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX <div style="text-align: center;"> N <table border="1" style="width:100px; height:100px; margin: auto;"> <tr> <td style="width:50%; text-align: center; vertical-align: middle;">X</td> <td style="width:50%;"></td> </tr> <tr> <td></td> <td></td> </tr> </table> S </div>	X				DEPTH OF WELL 40.0 ft. WELL'S STATIC WATER LEVEL 14.0 ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted: / / Water Well Disinfected: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter **10.0 in.** Was casing pulled? Yes ☐ No ☒ if yes, how much 0.0 ft bls
 Casing height ~~above or~~ below land surface **4.0 feet.**

GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other
 Grout Plug Intervals: From **14.0 ft.** to **4.0 ft.**
 What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well / Gas well	

Direction from well? **Northeast** How many feet? **100**

FROM	TO	PLUGGING MATERIALS
40.0	14.0	CLEAN, COURSE SAND
14.0	4.0	BENTONITE HOLE-PLUG

NOTE: PLUGGING WITNESSED BY
DAVID RANDOLPH,
 EQUUS BEDS GMD2 ON 5/14/08
 AND 6/5/08

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **06 / 05 / 2008** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **NA** under the business name of **N/A**
 by (signature) *Don Rose* - HCC Plumber **DON ROSE, ASSISTANT DIRECTOR OF PLANT FACILITIES**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, and underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.