

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-5

**1 LOCATION OF WATER WELL:** Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 6 Township Number 23S Range Number 5W  
County: Reno  
Distance and direction from nearest town or city street address of well if located within city?  
629 E. 30th Avenue, Hutchinson, KS

**2 WATER WELL OWNER:** Dale Smyres  
RR#, St. Address, Box # 629 E. 30th Avenue  
City, State, ZIP Code Hutchinson, KS 67502  
Board of Agriculture, Division of Water Resources  
Application Number:

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

|    |    |
|----|----|
| N  |    |
| X  |    |
| NW | NE |
|    |    |
| SW | SE |
| S  |    |

**4 DEPTH OF WELL** 24 ft.  
**WELL'S STATIC WATER LEVEL** 14 ft.  
**WELL WAS USED AS:**

|              |                              |                    |
|--------------|------------------------------|--------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering       |
| 2 Irrigation | 6 Oil Field Water Supply     | 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning           | 12 Other           |

Was a chemical/bacteriological sample submitted to Department? Yes No  
If yes, mo/day/yr sample was submitted  
Water Well Disinfected: Yes No

**5 TYPE OF BLANK CASING USED:**

|         |            |                   |                 |                         |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| 2 PVC   | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much removed 3 feet  
Casing height above or below land surface -36 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout Plug Intervals From 0 ft. to 24 ft. From ft. to ft. From ft. to ft.  
What is the nearest source of possible contamination:

|                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well? How many feet?

| FROM | TO | CODE | PLUGGING MATERIALS |
|------|----|------|--------------------|
| 0    | 24 |      | Bentonite          |
|      |    |      |                    |
|      |    |      |                    |
|      |    |      |                    |
|      |    |      |                    |
|      |    |      |                    |
|      |    |      |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 7/17/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 7/18/07 under the business name of Bluestem Environmental Engineering, Inc.  
by (signature) Nick Holt Jay P. W. Smith

**INSTRUCTIONS:** Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3585. Send one to Water Well Owner and retain one for your records.

RECEIVED  
JAN 08 2009  
BUREAU OF WATER