

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

AS-7

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	6	23S	5W

Distance and direction from nearest town or city street address of well if located within city?

629 E. 30th Avenue, Hutchinson, KS

2 WATER WELL OWNER: Dale Smyres

RR#, St. Address, Box # 629 E. 30th Avenue

City, State, ZIP Code Hutchinson, KS 67502

Board of Agriculture, Division of Water Resources
Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

X	N		E
	SW	SE	
	W	E	

4 DEPTH OF WELL 26.5 ft.

WELL'S STATIC WATER LEVEL _____ ft.

WELL WAS USED AS:

- | | | |
|--------------|------------------------------|--------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well |
| 3 Feedlot | 7 Lawn and Garden (domestic) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____

If yes, mo/day/yr sample was submitted _____

Water Well Disinfected: Yes _____ No _____

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-----------|--------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (specify below) |
|---------|------------|-----------|--------------|-------------------------|

- | | | | |
|-------|-------|-------------------|-----------------|
| 2 PVC | 4 ABC | 6 Asbestos-Cement | 8 Concrete Tile |
|-------|-------|-------------------|-----------------|

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No _____ If yes, how much removed 3 ft.

Casing height above or below land surface -36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals From 0 ft. to 26.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess Pool | 10 Livestock pens | 15 Oil well/ Gas well | |

Direction from well? _____

How many feet? _____

FROM	TO	CODE	PLUGGING MATERIALS
0	26.5		Bentonite

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 7/17/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 7/18/07 under the business name of Bluestem Environmental Engineering, Inc.

by (signature) *Nick Hatt*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.

RECEIVED

JAN 08 2009

BUREAU OF WATER