

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

AS-8

<b>1 LOCATION OF WATER WELL:</b>	<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>																																				
County: <u>Reno</u>	<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>6</u>	<u>23S</u>	<u>5W</u>																																				
Distance and direction from nearest town or city street address of well if located within city? <u>629 E. 30th Avenue, Hutchinson, KS</u>																																								
<b>2 WATER WELL OWNER:</b> <u>Dale Smyres</u>																																								
RR#, St. Address, Box # <u>629 E. 30th Avenue</u>																																								
City, State, ZIP Code <u>Hutchinson, KS 67502</u>																																								
Board of Agriculture, Division of Water Resources Application Number:																																								
<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF WELL</b> <u>28</u> ft.																																						
<div style="text-align: center;"> X N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px; text-align: center;">X</td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="text-align: center;">S</td><td></td></tr> </table>  W E </div>		X		NW	NE			SW	SE			S		WELL'S STATIC WATER LEVEL _____ ft.																										
		X																																						
		NW	NE																																					
SW	SE																																							
S																																								
WELL WAS USED AS:																																								
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 <u>Injection Well</u> 12 Other _____ </div> </div>																																								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No _____																																								
<b>5 TYPE OF BLANK CASING USED:</b>																																								
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below) <u>2 PVC</u> 4 ABC      6 Asbestos-Cement      8 Concrete Tile Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>removed 3 ft.</u> Casing height above or below land surface <u>-36</u> in.																																								
<b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement    2 Cement grout <u>3 Bentonite</u> 4 Other _____																																								
Grout Plug Intervals From <u>0</u> ft. to <u>28</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																								
What is the nearest source of possible contamination:																																								
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> <u>11 Fuel storage</u> 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well </div> <div> 16 Other (specify below) _____ </div> </div>																																								
Direction from well? _____ How many feet? _____																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:10%;">CODE</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>28</td> <td></td> <td>Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	0	28		Bentonite																												
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>7/17/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>7/18/07</u> under the business name of <u>Niddh</u> Bluestem Environmental Engineering, Inc. by (signature) <u>[Signature]</u>																																								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3565. Send one to Water Well Owner and retain one for your records.																																								

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