

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-11

**1 LOCATION OF WATER WELL:** Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 6 Township Number 23S Range Number 5W  
 County: Reno  
 Distance and direction from nearest town or city street address of well if located within city?  
629 E. 30th Avenue, Hutchinson, KS

**2 WATER WELL OWNER:** Dale Smyres  
 RR#, St. Address, Box # 629 E. 30th Avenue  
 City, State, ZIP Code Hutchinson, KS 67502  
 Board of Agriculture, Division of Water Resources  
 Application Number:

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

|    |    |
|----|----|
| N  |    |
| X  |    |
| NW | NE |
| SW | SE |
| S  |    |

**4 DEPTH OF WELL** 20 ft.  
**WELL'S STATIC WATER LEVEL** 14 ft.  
**WELL WAS USED AS:**  
 1 Domestic 5 Public Water Supply 9 Dewatering  
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well  
 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well  
 4 Industrial 8 Air Conditioning 12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_\_\_ No \_\_\_\_\_

**5 TYPE OF BLANK CASING USED:**  
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  
 ② PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile  
 Blank casing diameter 4 in. Was casing pulled? Yes X No \_\_\_\_\_ if yes, how much removed 3 feet  
 Casing height above or below land surface -36 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout ③ Bentonite 4 Other \_\_\_\_\_  
 Grout Plug Intervals From 0 ft. to 20 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 6 Seepage pit ⑪ Fuel storage 16 Other (specify below)  
 2 Sewer lines 7 Pit privy 12 Fertilizer storage  
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage  
 4 Lateral lines 9 Feedyard 14 Abandoned water well  
 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO | CODE | PLUGGING MATERIALS |
|------|----|------|--------------------|
| 0    | 20 |      | Bentonite          |
|      |    |      |                    |
|      |    |      |                    |
|      |    |      |                    |
|      |    |      |                    |
|      |    |      |                    |
|      |    |      |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 7/17/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 7/18/07 under the business name of Bluestem Environmental Engineering, Inc.  
 by (signature) Nick Holt

**INSTRUCTIONS:** Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.

RECEIVED

JAN 08 2009

BUREAU OF WATER