

1	LOCATION OF WATER WELL:	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section <u>8</u>	Number	Township <u>23 S</u>	Range <u>5</u>	E/W																								
County: <u>Reno</u>																															
Distance and direction from nearest town or city street address of well if located within city? <u>160 ft. North and 310 ft. West of 4th Ave. and Halstead St. Intersection</u>																															
2	WATER WELL OWNER: <u>City of Hutchinson</u>																														
RR #, St. Address, Box #: <u>P.O. Box 1567</u>				Board of Agriculture, Division of Water Resources																											
City, State, ZIP Code: <u>Hutchinson KS 67504</u>				Application Number: <u>N/A</u>																											
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>6.7</u> ft.																											
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 150px; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">NW</td> <td style="width:50%; text-align: center;">NE</td> </tr> <tr> <td style="width:50%; text-align: center;">SW</td> <td style="width:50%; text-align: center;">SE</td> </tr> </table> <div style="text-align: center;">S</div>			NW	NE	SW	SE	WELL'S STATIC WATER LEVEL <u>12.72</u> ft.																								
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			WELL WAS USED AS:																												
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Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> No																															
5	TYPE OF BLANK CASING USED:																														
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Blank casing diameter <u>2</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much Casing height <u>above</u> or <u>below</u> land surface <u>36</u> in.																															
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other																														
Grout Plug Intervals: From <u>6.7</u> ft. to <u>2.5</u> ft., From ft. to ft., From ft. to ft.																															
What is the nearest source of possible contamination:																															
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Direction from well? <u>West-Southwest</u> How many feet? <u>± 100'</u>																															
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Well located on property owned by ADM Grain, 1700 N. Halstead, Hutchinson, KS 67502																															
7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>01/09/2009</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>N/A</u> This Water Well Record was completed on (mo/day/year) <u>02/04/2009</u> under the business name of <u>City of Hutchinson</u> by (signature) <u>Donald R. Hon</u> <u>L.G.</u>																														

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.