			IW-4				
			WATER WELL PLUGGING RE	ECORD Form WWC-5P	KSA 82a-1212 ID 1	10.00364681	
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
			NW% NE % NE % NE	18	23	5 🕬	
Distance and direction from nearest town or city street address of well if located within city?							
1215 E. Fourth Hutchinson KS 67501							
2 WATER WELL OWNER: Dick's Enterprises							
RR #, St. Address, Box #: 1215 E: Four th City, State, ZIP Code : Hutchinson KS 67501 Application Number:							
3 MARK	WELL'S LO	CATION WITH	4 DEPTH OF WELL	25 ft.			
	" IN SECTION		WELL'S STATIC WATER LEVEL				
		x	WELL WAS USED AS:			- -	
N	N	NE	1 Domestic 2 Irrigation	5 Public Water Supply 6 Oil Field Water Supp			
			3 Feedlot	7 Domestic (Lawn & G	iarden) (11) Injection	Well	
w		E	4 Industrial	8 Air Conditioning	12 Other		
SW SE NoX NoX							
	Water Well Disinfected: Yes NoX						
S							
5 TYPE	OF BLANK C	ASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)							
Blank casing diameter							
Casin	g height abov	e obelow and sur	face		······		
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: From							
What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 1 Septic tank 6 Seepage pit							
1 Septic tank 2 Sewer lines			6 Seepage pit 7 Pit privy	12 Fertilizer storage			
3 Watertight sewer lines 4 Lateral lines			8 Sewage lagoon 9 Feedyard	13 Insecticide storage 14 Abandoned water v			
5 Cess pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well? N How many feet?							
FROM	то		JGGING MATERIALS				
25'	3	Bentoni	te chips				
3	D	Native 1	naterial				
			•				
		·					
	· · · · · · · · · · · · · · · · · · ·						
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on							
(mo/day/year) 7-21-09 Water Well Contractor's License No. 8-11-09 under the business name of Green Field Contractors							
	nature)		business name of 6.6.	ntield Contrac	2tors		
	0		· · · · · · · · · · · · · · · · · · ·				
answers. Se	nd top three	copies to Kansa	point pen. <u>Please press firm</u> as Department of Health an 37 Telephone: 785/296-552	d Environment, Bureau d	of Water, Geology Section	on, 1000 SW Jackson	
						o loi you loodius.	