

VE-2

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO 00347341

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: <u>Reno</u>	<u>NW 1/4 NE 1/4 NE 1/4 NE</u>	<u>18</u>	<u>23</u>	<u>5</u> EW																								
Distance and direction from nearest town or city street address of well if located within city? <u>1215 E. Fourth Hutchinson KS 67501</u>																													
2	WATER WELL OWNER: <u>Dick's Enterprises</u>																												
RR #, St. Address, Box #: <u>1215 E. Fourth</u>			Board of Agriculture, Division of Water Resources																										
City, State, ZIP Code: <u>Hutchinson KS 67501</u>			Application Number:																										
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>21</u> ft.																									
<div style="text-align: center;">N</div> <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 25%;"></td> <td style="width: 25%;"></td> <td style="width: 25%;"></td> <td style="width: 25%; text-align: right;">X</td> </tr> <tr> <td style="text-align: center;">NW</td> <td style="text-align: center;">NE</td> <td colspan="2"></td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">E</td> <td colspan="2"></td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td colspan="2"></td> </tr> <tr> <td colspan="2"></td> <td colspan="2" style="text-align: center;">S</td> </tr> </table>					X	NW	NE			W	E			SW	SE					S		WELL'S STATIC WATER LEVEL <u>14</u> ft.							
					X																								
		NW	NE																										
		W	E																										
SW	SE																												
		S																											
WELL WAS USED AS:																													
1 Domestic 2 Irrigation 3 Feedlot 4 Industrial		5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning																											
		9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other <u>SUE</u>																											
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....																													
If yes, mo/day/yr sample was submitted .....																													
Water Well Disinfected: Yes ..... No <u>X</u> .....																													
5	TYPE OF BLANK CASING USED:																												
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) <u>2 PVC</u> 4 ABS      6 Asbestos-Cement      8 Concrete Tile																													
Blank casing diameter <u>4</u> in.      Was casing pulled? Yes <u>X</u> ..... No .....      If yes, how much <u>3'</u>																													
Casing height above or <u>below</u> land surface <u>36</u> in.																													
6	GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout <u>3 Bentonite</u> 4 Other .....																												
Grout Plug Intervals:      From <u>21</u> ft.      to <u>3</u> ft.,      From ..... ft.      to ..... ft.,      From ..... to ..... ft.																													
What is the nearest source of possible contamination:																													
1 Septic tank      6 Seepage pit <u>11 Fuel storage</u> 16 Other (specify below) 2 Sewer lines      7 Pit privy      12 Fertilizer storage 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage 4 Lateral lines      9 Feedyard      14 Abandoned water well 5 Cess pool      10 Livestock pens      15 Oil well/Gas well																													
Direction from well? <u>W</u> How many feet? <u>50</u>																													
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7-21-09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>8-11-09</u> This Water Well Record was completed on (mo/day/year) <u>8-11-09</u> under the business name of <u>Green Field Contractors</u>																												
by (signature) <u>Jan Pecaram</u>																													

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.