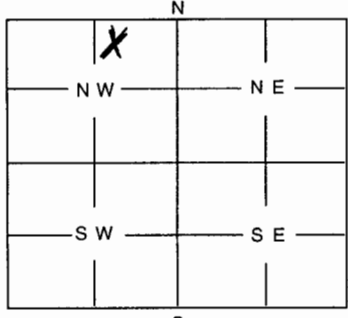


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Reno</u>	<u>NW 1/4 NE 1/4 NW 1/4</u>	<u>3</u>	<u>23</u>	<u>5W</u>

Distance and direction from nearest town or city street address of well if located within city?

In "The Timbers" on E 30th in Hutchinson

2	WATER WELL OWNER: <u>Mark Borecky</u>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <u>1400 Wilshire Dr</u>	Application Number: _____
	City, State, ZIP Code: <u>Hutch, KS 67501</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>27</u> ft												
			WELL'S STATIC WATER LEVEL <u>29</u> ft.												
			WELL WAS USED AS:												
			<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other <u>don't know</u></td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other <u>don't know</u>
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3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well													
4 Industrial	8 Air Conditioning	12 Other <u>don't know</u>													
			Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u>												
			If yes, mo/day/yr sample was submitted _____												
			Water Well Disinfected: Yes <u>X</u> No _____												

5	TYPE OF BLANK CASING USED:										
	<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><u>2</u> PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<u>2</u> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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<u>2</u> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile								
	Blank casing diameter <u>6</u> in. Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____										
	Casing height above or <u>below</u> land surface <u>36</u> in.										

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____																			
	Grout Plug Intervals:	From <u>3</u> ft. to <u>32</u> ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.																				
	What is the nearest source of possible contamination:																							
	<table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td><u>3</u> Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		<u>3</u> Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well				
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	Direction from well? <u>N</u>	How many feet? <u>100+</u>																						

FROM	TO	PLUGGING MATERIALS
<u>3</u>	<u>32</u>	<u>Bentonite</u>
<u>32</u>	<u>77</u>	<u>Sand & Gravel</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8-12-09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>147</u> This Water Well Record was completed on (mo/day/year) <u>8-20-09</u> under the business name of <u>Miller Drilling</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.